

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1000
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education and Homelessness Committee

4 **A RESOLUTION**

5 **Approving the Mayor's appointment to the Denver Asian American Pacific**
6 **Islander Commission.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointment of **Patrick Walton** to the Denver Asian American
10 Pacific Islander Commission for a term effective immediately and expiring on 1-22-19, or until a
11 successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, September 13, 2017

13 MAYOR-COUNCIL DATE: Consent Agenda, September 19, 2017

14 PASSED BY THE COUNCIL: _____ September 25, 2017

15 _____ *Alan Bink* - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: September 19, 2017

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Sep 21, 2017