



## MAYOR-COUNCIL AGENDA

Tuesday, January 27, 2015 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

#### **A. Mayor's Office - Anthony Aragon**

RR15-0028 Approves the Mayoral appointment of Derrick Fuller to the Career Service Board for a term effective immediately and expiring 9-16-19, or until a successor is duly appointed.

#### **B. City Attorney - Nicole Holmlund/ Brent Eisen**

BR15-0027 Amends an agreement with Faegre Baker Daniels, LLP by adding \$150,000 (for a new total of \$620,000) through 6-25-16 for ongoing professional legal services (201417389-01).

### **II. MATTERS FOR COUNCIL DISCUSSION:**

### **III. MATTERS FOR COUNCIL INFORMATION:**

### **IV. EXECUTIVE SESSIONS:**

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week