

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1194
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as Washington Street near the intersection of East 45th Avenue and**
7 **Washington Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public street designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2016-DEDICATION-0000234-001:**

19 THAT PARCEL OF LAND DESCRIBED AS PARCEL "B", CONVEYED BY WARRANTY DEED TO THE CITY & COUNTY OF
20 DENVER, RECORDED ON THE 3RD OF NOVEMBER 2016, BY RECEPTION NUMBER 2016153651 IN THE CITY AND
21 COUNTY OF DENVERS, CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, BEING DESCRIBED AS FOLLOWS:

22
23 **LAND DESCRIPTION PARCEL B**

24
25 A PARCEL OF LAND BEING A PORTION OF LOT 4, BLOCK 3, GARDEN PLACE AND LOT 5, LEETS SUBDIVISION A PART OF
26 BLOCK 3, GARDEN PLACE LOCATED IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 68
27 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE
28 PARTICULARLY DESCRIBED AS FOLLOWS:

29
30 COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 4, BLOCK 3, GARDEN PLACE THENCE ALONG THE EASTERLY
31 LINE OF SAID LOT 4, N09°35'56"E A DISTANCE OF 3.30 FEET TO THE POINT OF BEGINNING;
32 THENCE N01°24'28"E A DISTANCE OF 39.07 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF
33 WASHINGTON STREET;
34 THENCE ALONG THE SAID WESTERLY LINE, S08°59'29"E A DISTANCE OF 17.46 FEET TO THE NORTHEAST CORNER OF
35 SAID LOT 4;
36 THENCE ALONG THE SAID WESTERLY RIGHT-OF-WAY LINE OF WASHINGTON STREET AND THE EASTERLY LINE OF SAID
37 LOT 4, S09°35'56"W A DISTANCE OF 22.12 FEET TO THE POINT OF BEGINNING.

1
2 SAID PARCEL CONTAINS 0.001 ACRES OR 62 SQUARE FEET MORE OR LESS.

3
4 BASIS OF BEARINGS

5
6 AN ASSUMED BEARING OF N89°45'30"E BEING A 16 FOOT RANGE LINE LOCATED WITHIN 45TH AVENUE BETWEEN
7 TWO MONUMENTS 518.53 FEET APART; ONE MONUMENT BEING A 1" SQUARE BAR IN A RANGE BOX AT THE
8 INTERSECTION OF PENNSYLVANIA STREET AND 45TH AVENUE AND THE OTHER MONUMENT BEING A FOUND 2"
9 DIAMETER ALUMINUM CAP STAMPED "JACOBS ENG" FLUSH WITH ROADWAY AT THE INTERSECTION OF
10 WASHINGTON STREET AND 45TH AVENUE.

11
12 be and the same is hereby approved and said real property is hereby laid out and established and
13 declared laid out, opened and established as Washington Street.

14 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
15 as Washington Street.

16 COMMITTEE APPROVAL DATE: November 29, 2016, by Consent

17 MAYOR-COUNCIL DATE: December 6, 2016

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: December 8, 2016

24 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.

28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____