

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0332
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **approving the Mayor’s appointment and reappointment to the Santa Fe**
6 **Business Improvement District Board of Directors.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Susan Taub, and the Mayoral reappointment
10 of Lindi Sinton to the Santa Fe Business Improvement District Board of Directors for terms effective
11 immediately and expiring on 12-31-21, or until successors are duly appointed, be and hereby are
12 approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, April 9, 2019

14 MAYOR-COUNCIL DATE: April 16, 2019

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla Pierce, Assistant City Attorney DATE: April 16, 2019

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Kristin M. Bronson, City Attorney for the City and County of Denver

26 BY: _____, Assistant City Attorney DATE: _____