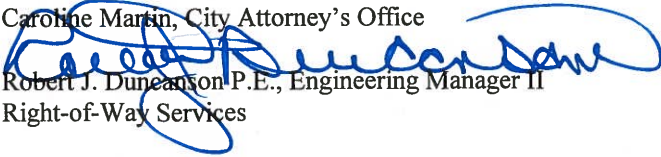


REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Caroline Martin, City Attorney's Office

FROM: 
Robert J. Duncanson P.E., Engineering Manager II
Right-of-Way Services

DATE: September 27, 2016

ROW #: 2016-Dedication-0000185 **SCHEDULE #:** Adjacent to 0235524054000

TITLE: This request is to dedicate City owned land as Public Alley.
Located near the intersection of E. 17th Ave. and Williams St.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Public Alley.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for public right-of-way purposes as Public Alley. The land is described as follows:

INSERT PARCEL DESCRIPTION ROW (2016-Dedication-0000185-001) HERE.

A map of the area to be dedicated is attached.

RD/BLV

c: Asset Management, Steve Wirth
City Councilperson & Aides, Albus Brooks District # 9
Council Aide Chy Montoya
Council Aide Brande Micheau
City Council Staff, Zach Rothmier
Environmental Services, David Erickson
Public Works, Manager's Office, Alba Castro
Public Works, Manager's Office, Angela Casias
Public Works, Right-of-way Engineering Services, Rob Duncanson
Department of Law, Brent Eisen
Department of Law, Stan Lechman
Department of Law, Adam Hernandez
Department of Law, Caroline Martin
Department of Law, Cynthia Devereaux
Public Works Survey, John Lautenschlager
Public Works Survey, Paul Rogalla

ORDINANCE/RESOLUTION REQUEST

Please email requests to Angela Casias
at angela.casias@DenverGov.org by 12:00 pm on **Monday**.

All fields must be completed.
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: September 27, 2016

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)*

This request is to dedicate City owned land as Public Alley.
Located near the intersection of E. 17th Ave. and Williams St.

3. **Requesting Agency:** Public Works – Right-of-Way Services / Survey

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Barbara Valdez
- **Phone:** 720-865-3153
- **Email:** Barbara.Valdez@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Angela Casias
- **Phone:** 720-913-8529
- **Email:** Angela.Casias@denvergov.org

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Public Alley.

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** Near E. 17th Ave. and Williams St.
- d. **Affected Council District:** Albus Brooks Dist. 9
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):** N/A

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____



DENVER
THE MILE HIGH CITY

EXECUTIVE SUMMARY

Project Title: 2016-Dedication-0000185, E. 17th Ave. and Williams St.

Description of Proposed Project: This request is to dedicate a City owned land as Public Alley.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: Dedicating City owned land to Public Right of Way, from the vacant parcel program approved through City Council.

Has a Temp MEP been issued, and if so, what work is underway: N/A

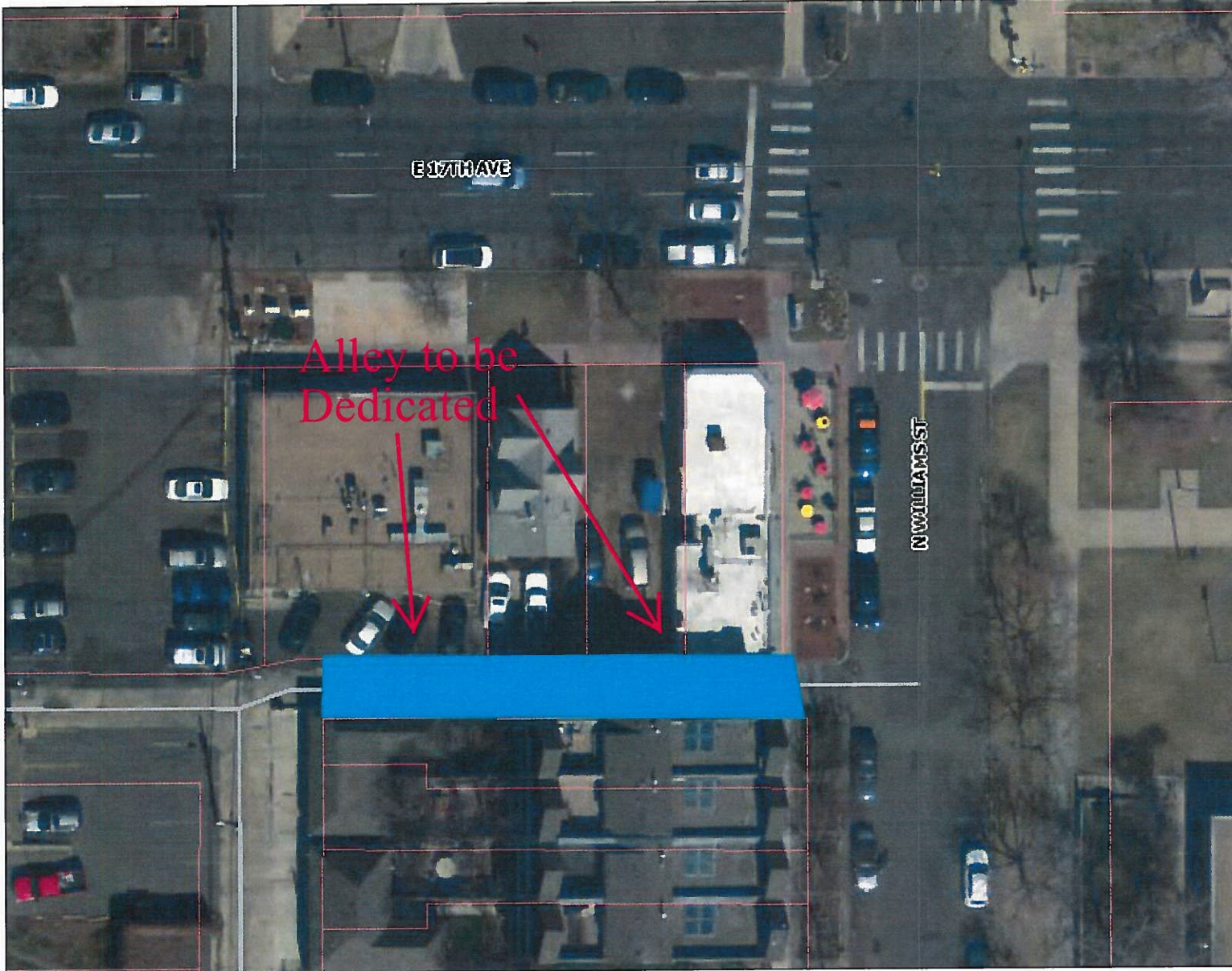
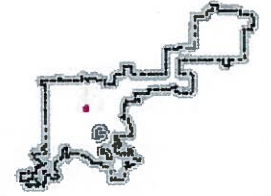
What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way.



Legend

- Streams
- Irrigation Ditches Reconstructe (Gardeners)
- Irrigation Ditches
- Streets
- Alleys
- Railroads**
 - + Main
 - + Yard
 - + Spur
 - + Siding
 - + Interchange track
 - + Other
- Bridges
- Rail Transit Stations**
 - Existing
 - Planned
- ▲ Park-N-Ride Locations
- Lakes
- County Boundary
- Parcels
- Parks**
 - Mountain Parks
 - All Other Parks



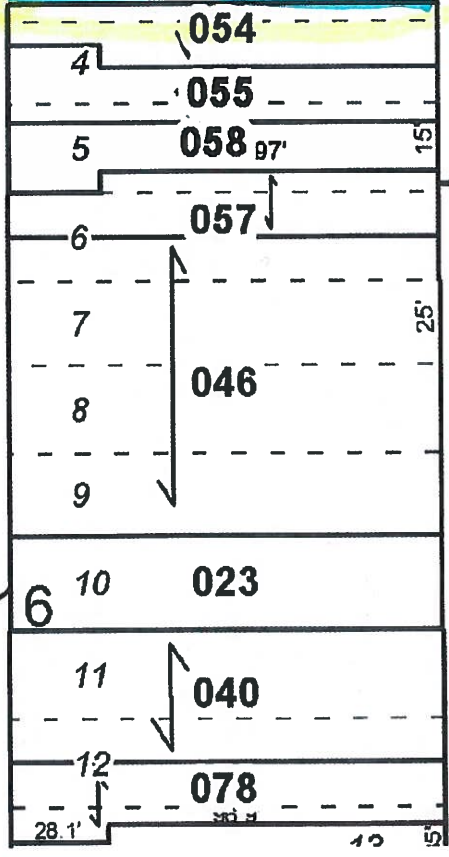
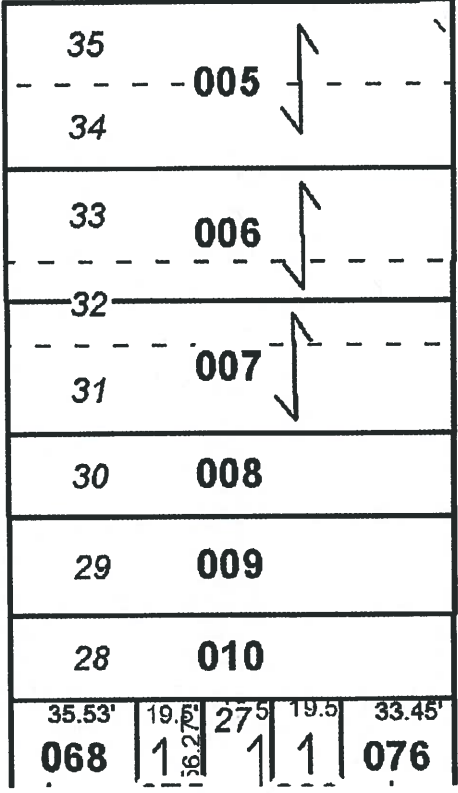
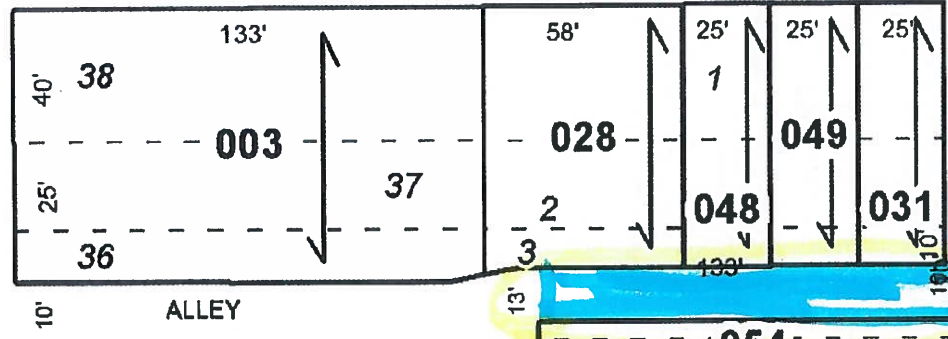
PW Legal Description No. 2016-Dedication-0000185

A parcel of land conveyed to the City of Denver (Arapahoe County) by Quit Claim Deed, recorded on the 16th of September 1891, in Book 762, Page 434, in the Clerk & Recorder's Office, City of Denver, Arapahoe County, said parcel of land being located in the Southeast 1/4 of Section 35, Township 3 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, and being more particularly described as follows:

Beginning at a point in the Easterly line of Lot numbered Three (3), In Block numbered Sixteen (16) in Wyman's Addition to Denver (as per map or plat of said addition filed in the office of the Clerk and Recorder of said Arapahoe County) Five feet north of the southeasterly corner of said Lot running thence northerly along said Easterly line of said Lot Ten (10) feet; thence Westerly and parallel with the Southerly line of said lot One Hundred and Twenty Five (125) feet to the Westerly line of said Lot; thence Southerly along the Westerly line of said Lot Ten (10) feet; thence easterly and parallel with the southerly line of said lot one hundred and twenty five feet to the place of beginning. Said premises hereby conveyed for use of the party of the second part as an alley and not otherwise.

17th AUG 24

80'



OPEN ORD. 29-1952

N GILPIN ST

N WILLIAMS ST

This Deed, Made this 15th day of January 1884 in the year of our Lord one thousand eight hundred and eighty-four

QUIT CLAIM DEED. Charles B. Wood The City of Denver. Filed for Record at 4 40 o'clock P. M. Sept. 16 1884 Jos. H. Smith Recorder

between Charles B. Wood of the City of Philadelphia in the State of Pennsylvania of the County of Arapahoe, and State of Colorado, of the first part, and The City of Denver of the County of Arapahoe, and State of Colorado, of the second part; Witnesseth, That the said party of the first part, for and in consideration of the sum of One (\$1) Dollars to the said party of the first part, in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, he remised, released, sold, conveyed and quit claimed, and by these presents do remise, release, sell, convey and quit claim unto the said party of the second part, all the right, title, interest, claim and demand, which he said party of the first part has in and to the following described property

lying and being in the County of Arapahoe, and State of Colorado, to wit: Beginning at a point in the westerly line of lot numbered three (3) in block numbered sixteen (16) in Mymans Addition to Denver (as per map or plat of said addition filed in the office of the Clerk and Recorder of said Arapahoe County) five feet north of the northwesterly corner of said lot running thence northerly along said westerly line of said lot ten (10) feet thence thence parallel with the southern line of said lot one hundred and twenty five (125) feet to the westerly line of said lot thence southerly along the westerly line of said lot ten (10) feet thence east and parallel with the southern line of said lot one hundred and twenty five feet to the place of beginning said premises being hereby conveyed for use by the party of the second part as on said and not otherwise

To Have and to Hold the same, together with all and singular the appurtenances and privileges thereunto belonging or in any wise thereunto appertaining, unto the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, his heirs and assigns forever.

In Witness Whereof, The said party of the first part had hereunto set his hand and seal the day and year first above written. Signed, Sealed and Delivered in Presence of E. B. G.

Charles B. Wood By Alfred W. Chamberlain His Attorney in Fact

STATE OF COLORADO, COUNTY OF ARAPAHOE, ss.

I, John R. Perkins, a Notary Public in and for said County in the State of Colorado do hereby certify that Alfred W. Chamberlain who is personally known to me to be the person who is subscribed to the foregoing as being in fact for Charles B. Wood, and who subscribed the name of said Wood thereto personally known to me to be the person whose name subscribed to the foregoing as being in fact for Charles B. Wood, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument of writing as his free and voluntary act, for the uses and purposes therein set forth and as the free and voluntary act of said Charles B. Wood for the uses and purposes therein set forth.



Given under my hand and seal, this 27th day of January 1884. My Commission expires March 29th 1894. John R. Perkins Notary Public in and for said County

This Deed, Made

QUIT CLAIM DEED. Josephine A. ... Theodosia G. ... Filed for Record at 9 25 o'clock Sept. 17 1884 Jos. H. Smith

lying and being in the County of Arapahoe, and State of Colorado, to wit: Lot of seventy six (76) square feet situated in the City of Denver, Colorado. This deed is in a deed executed dated March 7 March 15 1884.

To Have and to Hold the same, together with all and singular the appurtenances and privileges thereunto belonging or in any wise thereunto appertaining, unto the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, her heirs and assigns forever.

In Witness Whereof, The said party of the first part had hereunto set her hand and seal the day and year first above written. Signed, Sealed and Delivered in Presence of

STATE OF COLORADO, COUNTY OF ARAPAHOE, ss.

I, John R. Perkins, a Notary Public in and for said County in the State of Colorado do hereby certify that the foregoing is a true and correct copy of the original as the same appears in my files and records.



Given under my hand and seal, this 27th day of January 1884. John R. Perkins Notary Public in and for said County