

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday.**

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: August 6, 2012**

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

To approve the Mayoral reappointments of Charlie Brown and Ronald Younger and the appointment of Cheryl Cohen-Vader to the Metro Wastewater Reclamation District Board of Directors for terms effective immediately and expiring June 30, 2014 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring June 30, 2014
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

[Start typing here.]

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To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 08-06-2012

**Prefix:** COUNCILMAN **Last Name:** BROWN **First Name:** CHARLIE **Middle Name:**  
**Applicant/Appointee Record Id:** 806 **Date Last Modified:** May-14-2007 02:46:31 AM MDT **App Deleted Flag:**  
**Occupation:** COUNCILMEMBER  
**Employer:** CITY AND COUNTY OF DENVER  
**Work Email:**  
**Work Address:** 1437 BANNOCK STREET #430  
**Work City:** DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**  
**Work Phone:** (720)865-9564 **Work Phone Ext:** **Work Fax:** (720)865-9540 **Work Cell Phone:**  
**Home Email:** CHARLIE.BROWN@CI.DENVER.CO.US  
**Home Address:** 2181 SOUTH COOK STREET  
**Home City:** DENVER **Home State:** CO **Home Zip:** 80210 **Home Zip Ext:**  
**Home Phone:** (303)758-4898 **Home Cell Phone:**  
**Birth Date:** July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED  
**City Council District:** 6 **City Council Other:**  
**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED  
**Education Level:** **Year Completed:**  
**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED  
**Confidence Extension:**  
**City Employed:** UNDECLARED **Date Submitted:** May-06-2005 09:02:23 AM MDT

### Boards Applying For:

No boards listed.

### References

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 190 **BoardName:** CITY-SCHOOL COORDINATING COMMISSION **Delete Flag:** N  
**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 01-01-2002 **End Date:** 12-31-2004 **Tech Date:** 12-31-2004  
**Resolution:** **Addendum:** REP. CITY COUNCIL

**Relation Id:** 3510 **BoardName:** DENVER S DRUG STRATEGY **Delete Flag:** N  
**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 05-09-2007 **End Date:** 01-24-2010 **Tech Date:** 01-24-2010  
**Resolution:** **Addendum:**

**Relation Id:** 2766 **BoardName:** HOMELESS COMMISSION ON **Delete Flag:** N  
**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 03-29-2006 **End Date:** 07-18-2011 **Tech Date:** NONE

## Boards and Commissions - Applicant Information

Printed Date: 08-06-2012

**Prefix:** MR. **Last Name:** YOUNGER **First Name:** RONALD **Middle Name:** K

**Applicant/Appointee Record Id:** 807 **Date Last Modified:** August-09-2006 12:10:43 PM MDT **App Deleted Flag:**

**Occupation:**

**Employer:**

**Work Email:**

**Work Address:** 2000 WEST THIRD

**Work City:** DENVER **Work State:** CO **Work Zip:** 80223 **Work Zip Ext:**

**Work Phone:** (303)446-3739 **Work Phone Ext:** **Work Fax:** (303)446-3774 **Work Cell Phone:**

**Home Email:**

**Home Address:** 4662 FRANKFORT WAY

**Home City:** DENVER **Home State:** CO **Home Zip:** 80239 **Home Zip Ext:**

**Home Phone:** (303)307-0984 **Home Cell Phone:**

**Birth Date:** July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED

**City Council District:** 11 **City Council Other:**

**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

**Education Level:** **Year Completed:**

**Experience:** UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

**Confidence Extension:**

**City Employed:** UNDECLARED **Date Submitted:** May-06-2005 09:02:23 AM MDT

**Boards Applying For:**

METRO WASTEWATER RECLAMATION DISTRICT

**References**

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

**Skills, Activities, Memberships, Resume/Cover Letter:**

**Board Assignment Information:**

**Relation Id:** 3003 **BoardName:** METRO WASTEWATER RECLAMATION DISTRICT **Delete Flag:** N

**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 06-30-2006 **End Date:** NONE **Tech Date:** 06-30-2012

**Resolution:** 354 2006 **Addendum:** REAPPT.

**Relation Id:** 807 **BoardName:** METRO WASTEWATER RECLAMATION DISTRICT **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 09-09-2004 **End Date:** 06-29-2006 **Tech Date:** 06-30-2006

**Resolution:** 640 2004 **Addendum:** REAPPT.

## Boards and Commissions - Applicant Information

Printed Date: 08-06-2012

**Prefix:** MS. **Last Name:** COHEN-VADER **First Name:** CHERYL **Middle Name:** D

**Applicant/Appointee Record Id:** 75 **Date Last Modified:** August-06-2012 08:05:42 AM MDT **App Deleted Flag:**

**Occupation:** PRESIDENT & CEO

**Employer:** STAPLETON DEVELOPMENT CORPORATION

**Work Email:** CCOHEN-VADER@SDCDENVER.ORG

**Work Address:** 7350 E. 29TH AVENUE SUITE 300

**Work City:** DENVER **Work State:** CO **Work Zip:** 80238 **Work Zip Ext:**

**Work Phone:** 303-393-7700 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

**Home Email:**

**Home Address:** 10000 E. YALE AVE.#36

**Home City:** DENVER **Home State:** CO **Home Zip:** 80321 **Home Zip Ext:**

**Home Phone:** (303)745-4342 **Home Cell Phone:** (303)250-0628

**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED

**City Council District:** 4 **City Council Other:**

**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

**Education Level:** **Year Completed:**

**Experience:** ECONOMIC DEVELOPMENT **Interest:** ECONOMIC DEVELOPMENT **Confidence:** NO

**Confidence Extension:**

**City Employed:** NO **Date Submitted:** May-06-2005 09:00:12 AM MDT

### Boards Applying For:

DENVER PUBLIC LIBRARY TASK FORCE

METRO WASTEWATER RECLAMATION DISTRICT

### References

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 2955 **BoardName:** AUDIT COMMITTEE **Delete Flag:** N

**Status:** FORMER **Reason:** WAS REPLACED **Start Date:** 04-01-2006 **End Date:** NONE **Tech Date:** NONE

**Resolution:** **Addendum:**

**Relation Id:** 75 **BoardName:** AUDIT COMMITTEE **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 02-01-2004 **End Date:** 03-31-2006 **Tech Date:** NONE

**Resolution:** **Addendum:** CHAIRPERSON

**Relation Id:** 2958 **BoardName:** CHARTER REVISION COMMITTEE **Delete Flag:** N