30

1 BY AUTHORITY 2 RESOLUTION NO. CR25-1626 COMMITTEE OF REFERENCE: Governance and Intergovernmental Relations 3 SERIES OF 2025 4 **A RESOLUTION** Approving a proposed Purchase Order between the City and County of Denver 5 and Braun Northwest, Inc., for the one-time purchase of a 2026 North Star 277-6 7 5 Command Vehicle for Jefferson County Regional Bomb Squads. 8 9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 10 **Section 1.** The proposed Purchase Order between the City and County of Denver and Braun 11 Northwest, Inc., in the words and figures contained and set forth in that form of Purchase Order 12 available in the office and on the web page of City Council, and to be filed in the office of the Clerk 13 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 20250183, is hereby approved. 14 COMMITTEE APPROVAL DATE: November 4, 2025 by Consent 15 16 MAYOR-COUNCIL DATE: November 11, 2025 by Consent PASSED BY THE COUNCIL: 17 - PRESIDENT 18 ATTEST: ______ - CLERK AND RECORDER, 19 20 **EX-OFFICIO CLERK OF THE** CITY AND COUNTY OF DENVER 21 22 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: November 13, 2025 23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the 24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed 25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 26 of the Charter. 27 Katie J. McLoughlin, Interim City Attorney 28 29 _____, Assistant City Attorney