

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1139  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce, & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and Oralabs, Inc., for federal coronavirus relief funds to administer**  
7 **Denver’s personal protective equipment (PPE) program to support the ongoing**  
8 **recovery and survival of the city’s smallest and most vulnerable businesses and**  
9 **nonprofits.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The Amendatory Agreement between the City and County of Denver and Oralabs,  
12 Inc., in the words and figures contained and set forth in that form of an Amendatory Agreement  
13 available in the office and on the web page of City Council, and to be filed in the office of the Clerk  
14 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.  
15 202056372-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: October 21, 2020 by Consent

17 MAYOR-COUNCIL DATE: October 27, 2020

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: October 29, 2020

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_