1	BY AUTHORI	<u>TY</u>
2	RESOLUTION NO. CR21-0061	COMMITTEE OF REFERENCE:
3	SERIES OF 2021	Direct File - Flynn
4	A RESOLUTION	
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and Mile High United Way to administer State emergency grant funds to continue and expand Denver's Small Business Emergency Relief Fund in response to the COVID-19 pandemic.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The Agreement between the City and County of Denver and Mile High United	
11	Way, in the words and figures contained and set forth in that form of an Agreement available in the	
12	office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,	
13	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202157370-00, is	
14	hereby approved.	
15	COMMITTEE APPROVAL DATE: N/A.	
16	MAYOR-COUNCIL DATE: N/A.	
17	PASSED BY THE COUNCIL:	ry 25, 2021
18	Saugilmone - 1	PRESIDENT
19 20 21		CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Brian L. Martin, Assistant City Attorne	y DATE: January 21, 2021
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28	Kristin M. Bronson, Denver City Attorney	
29 30	BY: Jonathan Griffin , Assistant City Attorn	ey DATE: <u>Jan 21, 2021</u>