

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. For any questions please contact Skye Stuart.

***\*All fields must be completed.\****  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 4/6/15

Please mark one:  Bill Request or  Resolution Request

**1. Has your agency submitted this request in the last 12 months?**

Yes  No

**If yes, please explain:**

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)*

Amends sections 2-191, 2-193 and 2-195 of the Denver Revised Municipal Code to delete certain provisions and relocates others to section 39-88 of the Code to grant film permitting power to the Mayor's designee.

**3. Requesting Agency:** Office of Special Events

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Gaby Corica
- **Phone:** 720 865 9049
- **Email:** gabrielle.corica@denvergov.org

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Katy Stracina
- **Phone:** 720.865.9091
- **Email:** Katy.Strascina@denvergov.org

**6. General description/background of proposed ordinance including contract scope of work if applicable:**

A clean up ordinance request that moves film permitting power from underneath the purview of Arts & Venues to the Mayor's Designee. No policies or rules surrounding the City's film permitting process are changing. Once this change is approved, this permit granting power will reside with the Office of Special Events, but can be designated to another body, as the Mayor sees fit.

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:** N/A
- b. **Contract Term:**
- c. **Location:**
- d. **Affected Council District:** Citywide
- e. **Benefits:**
- f. **Contract Amount (indicate amended amount and new contract total):** N/A

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

No.

---

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_