



## REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Karen Walton, City Attorney's Office

**FROM:** Robert J. Duncanson P.E., Engineering Manager II  
Right-of-Way Services

**DATE:** February 5, 2014

**ROW #:** 2009-0351-08    **SCHEDULE #:** 0523424012000

**TITLE:** This request is to dedicate a parcel of land as Public Right of Way as S Franklin St. Located at the intersection of S. Franklin St. at Buchtel Blvd.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Franklin St. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project (**TREX Finalization Bond Project**)

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as S. Franklin St. The land is described as follows.

**INSERT PARCEL DESCRIPTION ROW # ( 2009-0351-08-001) HERE.**

A map of the area to be dedicated is attached.

RD/JL/BLV

cc: Asset Management, Steve Wirth  
City Councilperson & Aides, Chris Nevitt District # 7  
City Council Staff, Gretchen Williams  
Environmental Services, David Erickson  
Public Works, Manager's Office, Alba Castro  
Public Works, Manager's Office, Nancy Kuhn  
Public Works, Right-of-Way Engineering Services, Rob Duncanson  
Department of Law, Karen Aviles  
Department of Law, Brent Eisen  
Department of Law, Karen Walton  
Public Works Survey, Ralph Pettit  
Public Works Survey, Paul Rogalla  
Owner: City and County of Denver  
Project file folder 2009-0351-08

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to Nancy Kuhn at [Nancy.Kuhn@Denvergov.org](mailto:Nancy.Kuhn@Denvergov.org) by **NOON on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: February 5, 2014

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

This request is to dedicate a parcel of land as Public Right of Way as S Franklin St.  
Located at the intersection of S. Franklin St. at Buchtel Blvd.

3. **Requesting Agency:** PW Right of Way Engineering Services

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Barbara Valdez
- **Phone:** 720-865-3153
- **Email:** [Barbara.valdez@denvergov.org](mailto:Barbara.valdez@denvergov.org)

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Nancy Kuhn
- **Phone:** 720-865-8720
- **Email:** [Nancy.Kuhn@denvergov.org](mailto:Nancy.Kuhn@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Franklin St. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project (TRES Finalization Bond Project)

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** N/A
- b. **Duration:** Permanent
- c. **Location:** S. Franklin St. at Buchtel Blvd.
- d. **Affected Council District:**
- e. **Benefits:** N/A
- f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

None

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_



## EXECUTIVE SUMMARY

**DENVER**  
THE MILE HIGH CITY

**Project Title: 2009-0351-08 Dedication, TREX Finalization Bond Project**

**Description of Proposed Project: Dedicate a parcel of public right of way as S. Franklin St.**

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right of Way**

**Has a Temp MEP been issued, and if so, what work is underway: N/A**

**What is the known duration of an MEP: N/A**

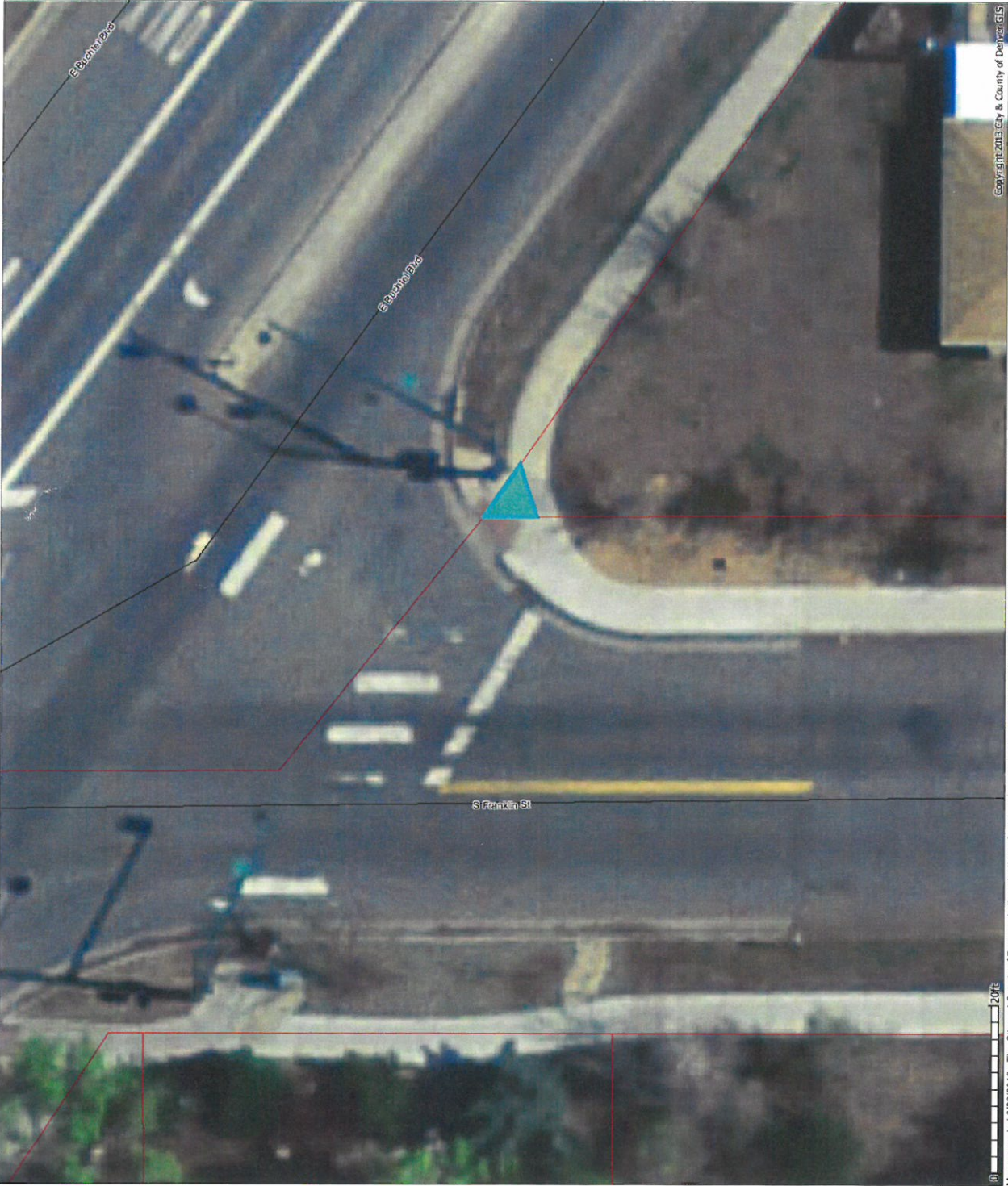
**Will land be dedicated to the City if the vacation goes through: N/A**

**Will an easement be placed over a vacated area, and if so explain: N/A**

**Will an easement relinquishment be submitted at a later date: N/A**

**Additional information: This land was deeded to the City and County of Denver for the purpose to dedicate it as Public Right-of-Way, as a part of a development project called, (Bluebird Center)/**

# S. FRANKLIN ST.



- Denver County (Boundary)
- Street Centerline
- Interstate
- US Highway
- Other
- Parcels
- mask
- 2012\_Denver.jp2.iri
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

A parcel of land conveyed to the City & County of Denver by Special Warranty Deed recorded October 10, 2011 at Reception No. 2011113925 of the City and County of Denver records.

A tract or parcel of land of the City of Denver, State of Colorado, containing 19 sq. ft. of land, more or less, being a portion of that parcel of land as described in Special Warranty Deed recorded October 5, 1999 at Reception No. 9900174307 of the City and County of Denver records, located in the N.W. 1/4 of the S.E. 1/4 of the of Section 23, Township 4 South, Range 68 West, of the 6th Principal Meridian, in Denver County, Colorado, said tract or parcel being more particularly described as follows:

**Commencing** at the C-S 1/16 corner of Section 23, (Whence the S 1/4 corner of Section 23 bears S. 00°19'09" E., a distance of 1317.90 feet); Thence along the west line of the N.W. 1/4 of the S.E. 1/4 of Section 23, N. 00°18'13" W., a distance of 239.23 feet; Thence S. 89°57'32" E. parallel to the South line of the N.W. 1/4 of the S.E. 1/4 of Section 23, a distance of 30.00 feet to the S.W. corner of said parcel as described at Reception No. 9900174307; Thence along the west line of said parcel N. 00°18'54" W, a distance of 85.67 feet to the **TRUE POINT OF BEGINNING**;

1. Thence continuing along the west line of said parcel, N. 00°18'54" W., a distance of 6.26 feet, more or less, to the Southwesterly right-of-way line of Buchtel Boulevard (October, 2009);
2. Thence along the Southwesterly right-of-way line of Buchtel Boulevard (October, 2009) on the arc of a curve to the right, a radius of 5680.00 feet, a central angle of 00°04'30", a distance of 7.43 feet, (the chord bearing S. 54°33'18" E., a distance of 7.43 feet);
3. Thence S. 72°02'36" W., a distance of 6.33 feet, more or less, to the **TRUE POINT OF BEGINNING**.

The above described Parcel contains 19 sq. ft. of land, more or less.

**Basis of Bearings:** All bearings are based on the line connecting the C-S 1/16 Corner of Section 23, T. 4 S., R. 68 W., 6<sup>TH</sup> PM (being a found 3 1/4" alum. cap in range box, cap unreadable) and the S 1/4 Corner of said Section 23, (being a found 3 1/4" alum. cap in range box, cap unreadable), being a grid bearing of S. 00°19'09" E., (1317.90') as obtained from a global positioning system (GPS) survey based on the Colorado High Accuracy Reference Network (CHARN). Said grid bearing is NAD 83 (1992) Colorado State Plane (Central Zone - 502).



## EXHIBIT "A"

**DATE: FEBRUARY 11, 2010**  
**PROPERTY DESCRIPTION**  
**(AS-SURVEYED)**

A tract or parcel of land of the City of Denver, State of Colorado, containing 19 sq. ft. of land, more or less, being a portion of that parcel of land as described in Special Warranty Deed recorded October 5, 1999 at Reception No. 9900174307 of the City and County of Denver records, located in the N.W. 1/4 of the S.E. 1/4 of the of Section 23, Township 4 South, Range 68 West, of the 6th Principal Meridian, in Denver County, Colorado, said tract or parcel being more particularly described as follows:

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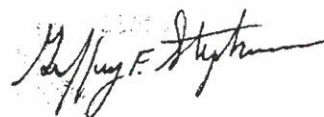
1. Thence continuing along the west line of said parcel, N. 00°18'54" W., a distance of 6.26 feet, more or less, to the Southwesterly right-of-way line of Buchtel Boulevard (October, 2009);
2. Thence along the Southwesterly right-of-way line of Buchtel Boulevard (October, 2009) on the arc of a curve to the right, a radius of 5680.00 feet, a central angle of 00°04'30", a distance of 7.43 feet, (the chord bearing S. 54°33'18" E., a distance of 7.43 feet);
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Prepared by: Geoffrey F. Stephenson, PLS 23521  
 For and on Behalf of  
 The Lund Partnership, Inc.  
 12265 West Bayaud Avenue, Suite 130  
 Lakewood, Colorado 80228

02-11-2010



NOTE: THIS EXHIBIT IS A GRAPHIC DEPICTION OF THE PARCEL DESCRIBED ON THE ATTACHED PROPERTY DESCRIPTION AND IS NOT INTENDED TO INCLUDE SURVEY PLAT REQUIREMENTS AS DEFINED IN CRS 38-51-106.

BUCHTEL BLVD.  
(100' R.O.W.)

$\Delta = 00^{\circ}04'30''$   
 $R = 5680.00'$   
 $L = 7.43'$   
 $CH = S54^{\circ}33'18''E$   
 $CL = 7.43'$

S. FRANKLIN ST.  
(65' R.O.W.)

SOUTHWESTERLY R.O.W. LINE  
OF BUCHTEL BLVD. (OCTOBER, 2009)

P.O.B.  $S72^{\circ}02'36''W$  6.33'

$N00^{\circ}18'54''W$  6.26'  
 $N00^{\circ}18'54''W$  85.67'

S.W. COR.  
OF PROPERTY  
DESCRIBED AT  
R#9900174307

$S89^{\circ}57'32''E$  30.00'

WEST LINE OF THE N.W. 1/4 S.E. 1/4 OF SECTION 23

$N00^{\circ}18'13''W$  239.23'

WEST LINE OF THE S.W. 1/4 S.E. 1/4 OF SECTION 23

[BASIS OF BEARINGS]  
 $S00^{\circ}19'09''E$  1317.90'

NW 1/4 SE 1/4  
SECTION 23  
T 4 S R 68 W

□ PARCEL CONTAINING 19 S.F. MORE OR LESS

POINT OF COMMENCEMENT  
C-S 1/16 CORNER  
SECTION 23,  
T4S, R68W, 6TH PM  
FOUND 3.25" DIA. ALUM. CAP IN  
RANGE BOX, CAP UNREADABLE.

S 1/4 CORNER  
SECTION 23,  
T.4S., R.68W., 6TH PM  
FOUND 3.25" DIA ALUM. CAP  
IN RANGE BOX, CAP UNREADABLE.

02-11-2010

*[Signature]*

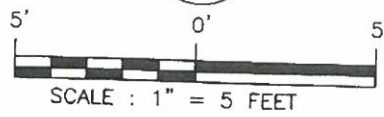


EXHIBIT TO ACCOMPANY PROPERTY DESCRIPTIONS

JOB NO.:	508-0105
SCALE:	1" = 5'
DATE:	FEBRUARY 11, 2010
PAGE:	2 OF 2
DRAWN BY:	GFS

A PART OF THE NW 1/4 OF THE SE 1/4 OF SECTION 23,  
TOWNSHIP 4 SOUTH, RANGE 68 WEST, 6TH P.M.  
CITY AND COUNTY OF DENVER COUNTY, COLORADO

**LUND**  
PARTNERSHIP  
P: 303.989.1461 F: 303.989.4094  
CIVIL ENGINEERING & SURVEYING