

BY AUTHORITY

RESOLUTION NO. CR26-0068

COMMITTEE OF REFERENCE:

SERIES OF 2026

Transportation and Infrastructure

A RESOLUTION

Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by North Washington Street, Welton Street, 26th Street, and Glenarm Place.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public alley designated as part of the system of thoroughfares of the municipality that portion of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public alley;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000034-001:

LAND DESCRIPTION – ALLEY PARCEL

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 23RD DAY OF DECEMBER, 2025, AT RECEPTION NUMBER 2025129593 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING A PORTION OF LOTS 9 AND 10, BLOCK 184, STILES' ADDITION TO THE CITY OF DENVER, SITUATED IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 34;

1 THENCE SOUTH 00°04'51" WEST ALONG THE EAST LINE OF SAID SECTION 34, A DISTANCE
2 OF 273.32 FEET TO THE POINT OF BEGINNING;
3 THENCE CONTINUING SOUTH 00°04'51" WEST ALONG SAID EAST LINE, A DISTANCE OF 2.84
4 FEET TO THE INTERSECTION OF SAID EAST LINE AND THE SOUTHEAST LINE OF SAID LOT
5 9;
6 THENCE SOUTH 44°55'51" WEST ALONG THE SOUTHEAST LINE OF SAID LOTS 9 AND 10, A
7 DISTANCE OF 44.72 FEET TO THE SOUTH CORNER OF SAID LOT
8 10;
9 THENCE NORTH 45°01'41" WEST ALONG THE SOUTHWEST LINE OF SAID LOT 10, A
10 DISTANCE OF 2.00 FEET TO A LINE 2.00 FEET NORTHWEST OF AND PARALLEL WITH SAID
11 SOUTHEAST LINE;
12 THENCE NORTH 44°55'51" EAST ALONG SAID PARALLEL LINE, A DISTANCE OF
13 46.73 FEET TO THE POINT OF BEGINNING.

14

15 SAID PARCEL CONTAINS 91 SQUARE FEET OR 0.0021 ACRES, MORE OR LESS.

16

17 BEARINGS ARE BASED ON A LINE BETWEEN THE NORTHEAST CORNER OF SECTION 34,
18 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN AND THE RANGE
19 POINT LOCATED AT THE INTERSECTION OF 25TH STREET AND WASHINGTON STREET,
20 ASSUMED AS BEARING SOUTH 00°04'51" WEST, SAID LINE BEING MONUMENTED AT THE
21 NORTHEAST CORNER OF SECTION 34 BY A 2" BRASS CAP STAMPED "1993 LS 28668", AND
22 AT THE RANGE POINT BY A 2" ALUMINUM CAP STAMPED "PLS 38073" IN RANGE BOX
23 be and the same is hereby approved and said real property is hereby laid out and established and
24 declared laid out, opened and established as a public alley.

25 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
26 alley.

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1 COMMITTEE APPROVAL DATE: January 28, 2026 by Consent

2 MAYOR-COUNCIL DATE: February 3, 2026 by Consent

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

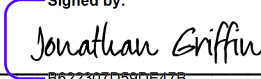
5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: February 5, 2026

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13

14 Miko Ando Brown, Denver City Attorney

15 BY:  Signed by: _____, Assistant City Attorney
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DATE: 2/4/2026 | 3:40 PM MST