1 BY AUTHORITY 2 RESOLUTION NO. CR23-1164 COMMITTEE OF REFERENCE: 3 SERIES OF 2023 Safety, Housing, Education & Homelessness **A RESOLUTION** 4 Approving a proposed Second Amendatory Agreement between the City and 5 County of Denver and Volunteers of America to provide support, through HOST 6 homelessness resolution program, to households with a permanent housing 7 voucher and provide outreach to households identified by partners through the 8 9 lease up process and continued case management and wraparound support, 10 citywide. 11 12 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 13 Section 1. The proposed Second Amendatory Agreement between the City and County of 14 Denver and Volunteers of America, in the words and figures contained and set forth in that form of Second Amendatory Agreement available in the office and on the web page of City Council, and to 15 16 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, 17 under City Clerk's Filing No. 202369740, is hereby approved. 18 COMMITTEE APPROVAL DATE: September 13, 2023 by Consent 19 MAYOR-COUNCIL DATE: September 19, 2023 by Consent PASSED BY THE COUNCIL: September 25, 2023 20 - PRESIDENT 21 22 ATTEST: ______ - CLERK AND RECORDER, 23 **EX-OFFICIO CLERK OF THE** 24 CITY AND COUNTY OF DENVER 25 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: September 21, 2023 26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed 27 28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 29 of the Charter. 30 31 Kerry Tipper, Denver City Attorney 32 BY: Anahul Bagga , Assistant City Attorney DATE: Sep 20, 2023 33