

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to Yolanda Quesada at [yolanda.quesada@denvergov.org](mailto:yolanda.quesada@denvergov.org) by 12:00 pm on Monday.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 10/19/2015

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

Inter-Governmental Agreement with Denver Water that addresses water usage at Wellshire Golf Course and Harvard Gulch Park and sets agreements to the Central Control Master Plan and Recycled Water Conversions.

3. **Requesting Agency:** Parks and Recreation

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Scott Gilmore
- **Phone:** 720.913.0665
- **Email:** [scott.gilmore@denvergov.org](mailto:scott.gilmore@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Scott Gilmore/Yolanda Quesada
- **Phone:** 720.913.0665/720.913.0664
- **Email:** [scott.gilmore@denvergov.org](mailto:scott.gilmore@denvergov.org) / [Yolanda.quesada@denvergov.org](mailto:Yolanda.quesada@denvergov.org)

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

This Inter-Governmental Agreement with Denver Water addresses water usage at Wellshire Golf Course and Harvard Gulch Park and sets agreements to the Central Control Master Plan and Recycled Water Conversions. See Executive Summary for details.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** TBD
- b. **Contract Term:** N/A
- c. **Location:** N/A
- d. **Affected Council District:** City-wide
- e. **Benefits:**
- f. **Contract Amount (indicate amended amount and new contract total):** See table

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

No.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_