

## ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo, Department of Transportation & Infrastructure  
at [pw.ordinance@denvergov.org](mailto:pw.ordinance@denvergov.org) by **12:00pm NOON on Monday**. Contact Jason with questions.

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Please mark one:       Bill Request                      or                       Resolution Request                      Date of Request: 5/30/2023

**1. Type of Request:**

- Contract/Grant Agreement     Intergovernmental Agreement (IGA)     Rezoning/Text Amendment  
 Dedication/Vacation             Appropriation/Supplemental             DRMC Change

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a grant agreement with the Colorado Department of Transportation (CDOT) for \$4,000,000 for use in funding the implementation of the South Platte River Trail improvements from Mississippi Avenue to the City Limits. Contract #202367436. City match of \$1,000,000. Total contract \$5,000,000.

**3. Requesting Agency:** Department of Transportation & Infrastructure

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Mike Harmer	Name: Jason Gallardo
Email: <a href="mailto:Michael.harmer@denvergov.org">Michael.harmer@denvergov.org</a>	Email: <a href="mailto:jason.gallardo@denvergov.org">jason.gallardo@denvergov.org</a>

- 5. General description or background of proposed request. Attach executive summary if more space needed:** South Platte River Trail improvements. See page two for detailed scope.
- 6. City Attorney assigned to this request (if applicable):** Jacob Crawford
- 7. City Council District:** 7
- 8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

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*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract:** (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Grant

**Vendor/Contractor Name:** CDOT

**Contract control number:** 202367436

**Location:** Along the South Platte River from Mississippi Avenue to the Denver City Limit with Englewood.

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):** 12/14/2022-12/13/2032

**Contract Amount (indicate existing amount, amended amount and new contract total):** \$5,000,000

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$5,000,000	0	\$5,000,000

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
12/14/2022-12/13/2032		

**Scope of work:**

Implementation of the South Platte River Trail improvements beginning North of Mississippi Avenue and ending at the city limit bordering Englewood and a new connection to Ruby Hill Park. The intent of this project is to install new sections of trail or upgrade the existing sections of the trail that are 8'-10' wide to the new cross section that is 22' wide. This section includes a 12' wide concrete trail and 4' wide adjacent crusher fines path and 3' recoverable shoulders. Other elements to be included are lighting and wayfinding signage. The purpose of these improvements is to improve safety and reduce congestion along the regional trail.

The City and County of Denver will maintain this facility and surrounding landscape when complete.

**Was this contractor selected by competitive process?** N/A. Grant Agreement.

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** 36045/70111000/RZ008

**ELEVATE DENVER BOND:**

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):** N/A. Grant Agreement.

**Who are the subcontractors to this contract?** N/A. Grant Agreement

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