| 1  | BY AUTHORITY   |   |  |  |
|--|--|---|--|--|
| 2<br>3<br>4                              | RESOLUTION NO. RR 25-0901  | COMMITTEE OF REFERENCE                          |  |  |
|  | SERIES OF 2025   | Land Use, Transportation, and Infrastructure    |  |  |
| 5  | A RESOLUTION   |   |  |  |
| 6<br>7<br>8<br>9<br>10<br>11<br>12<br>13 | A resolution authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of Thirty-Five Thousand Dollars and No Cents (\$35,000.00) Dezmond Sanchez and Franklin D. Azar & Associates, in full payment and satisfaction of all claims related to the civil action captioned <i>Michelle Santiago and Dezmond Sanchez v Enrique Garcia</i> , which was filed in the District Court for the City and County of Denver, Case No. 2024CV32431. |   |  |  |
| 14                                       | BE IT RESOLVED BY THE COUNCIL OF THE CITY  | AND COUNTY OF DENVER:                           |  |  |
| 15<br>16                                 | Section 1. That the Council of the City and Cou  | nty of Denver hereby approves and authorizes    |  |  |
| 17                                       | the expenditure and payment from the 2025 appropri   | ation account designated as "Liability Claims"  |  |  |
| 18                                       | (Accounting Number 11827 4511001), the sum of Thirty-Five Thousand Dollars and No Cents  |   |  |  |
| 19                                       | (\$35,000.00) Dezmond Sanchez and Franklin D. Azar & Associates, in full payment and satisfaction  |   |  |  |
| 20                                       | of all claims related to the civil action captioned Miche  | lle Santiago and Dezmond Sanchez v Enrique      |  |  |
| 21                                       | Garcia, which was filed in the District Court for the  | the City and County of Denver, Case No.         |  |  |
| 22                                       | 2024CV32431.   |   |  |  |
| 23                                       | Payment is to be made upon the execution and   | d delivery of such release or releases as is or |  |  |
| 24                                       | are satisfactory to the attorney for the City and County of Denver.  |   |  |  |
| 25                                       | Section 2. The Manager of Finance is hereby authorized and directed to make such book  |   |  |  |
| 26                                       | and record such entries and to do such other things as may be necessary to accomplish  |   |  |  |
| 27                                       | the purposes of this resolution.   |   |  |  |

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| 1                    | COMMITTEE APPROVAL DATE: N/A  |          |   |  |
|----------------------|---|----------|---|--|
| 2                    | MAYOR-COUNCIL DATE: June 10, 2025   |          |   |  |
| 3                    | PASSED BY THE COUNCIL:  |          |   |  |
| 4                    |   | PRESIDE  | ENT   |  |
| 5<br>6<br>7<br>8     | ATTEST:   | EX-OFFI  | IND RECORDER,<br>CIO CLERK OF THE<br>D COUNTY OF DENVER |  |
| 9                    | PREPARED BY: Kevin Sobczyk, Assistant City At   | torney   | DATE: April 23, 2025                                    |  |
| 10<br>11<br>12<br>13 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |          |   |  |
| 14<br>15             | Katie McLoughlin, Interim City Attorney   |          |   |  |
| 16<br>17             | BY:, Assistant City   | Attorney | DATE:   |  |