

THE DAILY JOURNAL

DODGE DATA & ANALYTICS, LLC
Regional Publications

Publisher's Affidavit

STATE OF COLORADO
City and County of Denver }

I, **Christina L. Decker**, of the City and County of Mercer, State of New Jersey, having duly been sworn, deposes and states:

I am now and at all times hereinafter mentioned was a citizen of the United States of America, over twenty-one years of age, and competent to be a witness on the hearing of the matters mentioned in the annexed printed copy notice hereinafter set forth; I have no interest whatsoever in any of the said matters; I am now and during all the times embraced in the publication herein mentioned was the CHIEF CLERK of *The Daily Journal*, a newspaper of general circulation printed and published daily in the City and County of Denver; as CHIEF CLERK during all the times mentioned in the affidavit I have had and I still have charge of all advertisements and notices published in said newspaper; that said legal notice of which the annexed is a true production copy of the printed page in which the advertisement was published in the above named newspaper on the following days to wit:

10/27/15

I certify (or declare) under penalty of perjury that the foregoing is true and correct.


Signed:



Chief Clerk

148 Princeton-Hightstown Road
East Windsor, NJ 08520

LORI R. KREINCES
NOTARY PUBLIC OF NEW JERSEY
ID # 2408704
My Commission Expires 8/28/2013



10/28/15

PAID ADVERTISEMENTS

PUBLIC NOTICES

Contact us at 877-260-3621 • daily.journal@construction.com

Place your ad by 10:30 am (Mountain) today to print in tomorrow's edition.

FIRST PUBLICATION

PUBLIC NOTICE

384

NOTICE is given that pursuant to the statute 38-31-3 103 of the Colorado revised statutes of 1973, as amended, of household goods and personal effects and other miscellaneous items stored at USA of Central Denver Storage, 2100 E Colfax Ave., Denver, CO 80206 will be sold or otherwise disposed of. Auction will be held on or after **November 12, 2015 @ 11:00 AM** At Central Denver Storage, 2100 E Colfax Ave., Denver, CO 80206

For more information, call 303-333-5741
 #56 - Joseph A. Morrow, 1915 E. Colfax Ave., Denver, CO 80206
 - Luggage, Yarn, Backpack, Books, Clothes.
 #327 - Darlene Felder, 1090 S. Parker Rd. #A408, Denver, CO 80231 - Mirror, Furniture, Full unit to much too list.
 #532 - Vada Drake, 1420 Logan St. #318, Denver, CO 80203 - Bags, Boxes, Hair Dryer.
 #707 - Timothy Jackson, 1520 Olive St., Denver, CO 80205 - Clothing Items, Book, Big Black Bags.
 #861 - Alexandra Gray, 460 36th Street, Manhattan Beach, CA 90266 - Snowboard, Boots, Shovel, Wicker Chair, Bed Cushion, Table.
 #867 - Frederick Young, 1240 Colorado Blvd. #11, Denver, CO 80206 - Household Items, Computer Lab Top.
 #885 - Charles Paradiso, 1641 Gilpin St., Denver, CO 80218 - Office Chairs, Office Tables, Iron, Trash Bags, Full of Stuff.

Publication Dates:
 October 27 & November 3, 2015
 in The Daily Journal 384

NOTICE OF FINAL PAYMENT

447

Notice is hereby given that at 5:00 p.m., Local Time, on the 9th day of November, 2015, the City and County of Denver, Denver, Colorado will make final settlement with FCI Constructors, Inc., Construction Contractor for all materials furnished and for all labor performed under a contract with said City and County of Denver, dated the 25th day of February 2013, for On-Call Construction (OC201208984), for Contract 201418924, Misc. McNichols Scopes.

File claims with the Manager, Department of Public Works, 201 West Colfax Avenue, Department 608, Denver, Colorado 80202, on or before 5:00 p.m., Local Time, the 9th day of November, 2015, pursuant to C.R.S. 1973, Title 38-26-107.

Jose M. Cornejo, P.E.
 Manager of Public Works
 Published: October 27 & 28, 2015
 in The Daily Journal 447

**CITY AND COUNTY OF DENVER
 ON-CALL
 FLOOR AND SURFACE COATINGS AND POOL/FOUNTAIN
 REPAIR SERVICES**

449

NOTICE OF REQUEST FOR PROPOSALS

The City and County of Denver, Department of Parks and Recreation, ("City") is soliciting proposals for floor and surface coatings and pool/fountain repair services at City Recreation Centers. For information pertaining to the Request for Proposals ("RFP") please contact Megan Allsop at 720-913-0670 or at megan.allsop@denvergov.org.

PRE-PROPOSAL MEETING: Proposers should attend the pre-proposal meeting which shall take place on November 9, 2015 at 10:00 a.m. MST in conference room 4 F6, fourth floor, Webb Municipal Building, 201 W Colfax Ave, Denver, CO 80202. The pre-proposal meeting is not mandatory, but proposers will be held responsible for all information presented at the meeting.

No site visits or tours will be conducted as part of this RFP process.

GENERAL: As its best interests may appear, the City and County of Denver reserves the right to reject any or all submittals and to waive informalities in the qualifications or proposals. All responses submitted to the City and County of Denver pursuant to this RFP, and Contact made and entered into by the City and County of Denver, will be subject to all applicable Equal Employment Opportunity ordinances, rules and regulations, findings and policy determinations adopted, recognized or promulgated by the Director of the Division of Small Business Opportunity and the Executive Director of Parks and Recreation that may be in effect at the time of this RFP.

Electronically submitted proposals must be received no later than 4:00 P.M. on November 24, 2015. Submission of proposals for this solicitation may only be done electronically through BidNet®. Proposals must be submitted at www.rockymountainbidsystem.com, no later than the date and time indicated in the proposal.

Published: October 27 & 28, 2015
 in The Daily Journal 449

NOTICE OF PUBLIC HEARING

459

NOTICE IS HEREBY GIVEN that capital charges, maintenance charges, and operating plan and budget for the ensuing year of 2016, and a budget amendment for the year 2015, if required, will be considered at a public hearing during the regular meeting of the Denver City Council, acting as the Board of Directors of the DENVER 14TH STREET GENERAL IMPROVEMENT DISTRICT, City and County of Denver, Colorado, at a meeting to be held by said Board of Directors at 5:30 p.m. on Monday, November 2, 2015, in Council Chambers, Room 450 of the City and County Building, 1437 Bannock Street, Denver, Colorado.

Dated: October 26, 2015

**DENVER 14TH STREET GENERAL
 IMPROVEMENT DISTRICT**

Published: October 27, 2015
 in The Daily Journal 459

NOTICE OF PUBLIC HEARING

460

NOTICE IS HEREBY GIVEN that capital charges, mill levy, and work plan and budget for the ensuing year of 2016, will be considered at a public hearing during the regular meeting of the Denver City Council, acting as the Board of Directors of the RiNo DENVER GENERAL IMPROVEMENT DISTRICT, City and County of Denver, Colorado, at a meeting to be held by said Board of Directors at 5:30 p.m. on Monday, November 2, 2015, in Council Chambers, Room 450 of the City and County Building, 1437 Bannock Street, Denver, Colorado.

Dated: October 26, 2015

**RiNo DENVER GENERAL
 IMPROVEMENT DISTRICT**

Published: October 27, 2015
 in The Daily Journal 460

NOTICE OF FINAL SETTLEMENT

452

Notice is hereby given that at 11 a.m., local time, November 12, 2015 the City and County of Denver, Colorado will make final settlement with Intermountain Electric, Inc., for all materials furnished and for all labor performed under a contract with said City and County of Denver for Contract No. 201208261. On Call Electrical Construction Services, Task 3--TSA Video Wall, and Task 6--AGTS UPS Upgrades at Denver International Airport, Denver, Colorado.

File claims with the Manager, Department of Aviation, Denver International Airport, Airport Office Building, 8500 Peña Boulevard, Denver, Colorado 80249-6340, on or before 11 a.m., local time, November 12, 2015, according to Title 38, Article 26, Section 107, C.R.S. (1973).
 Published: October 27 & 28, 2015
 in The Daily Journal 452

**NOTICE OF CONTRACTOR'S
 SETTLEMENT**

454

Notice is hereby given that on the 12th day of November, 2015, at 2:00 P.M., Final Settlement with NM Industrial Services (Contractor) will be made by School District No. 1 in the City and County of Denver and State of Colorado, (Denver Public Schools, or DPS) for and on account of the contract for the Martin Luther King Middle School Boiler Replacement Project S000351, in the City and County of Denver, and State of Colorado, and that any person, co-partnership, association or corporation who has an unpaid claim against such Contractor for or on account of the furnishing of labor, materials, team hire, sustenance, provisions, provender or other supplies used or consumed by such Contractor or any of his subcontractors in or about the performance of said work, may at any time up to and including said date and time of such Final Settlement, file a Verified Statement of Claim (Claim) indicating the amount due and unpaid on account of such Claim to the attention of the Board of Education of the School District representative(s) to the following address(es):

DPS Construction Services
 Attention: George Latuda,
 Director of Bond Construction
 1617 S. Acoma St.
 Denver, Colorado 80223

Copies to:
 DPS Treasury Department
 1560 Lincoln Street, 11th Floor
 Denver, Colorado 80203
 DPS General Counsel's Office
 1580 Lincoln Street, 12th Floor
 Denver, Colorado 80203

Failure on the part of a Claimant to file a Claim as required before Final Settlement will relieve the School District from all liability for any such Claim.

SCHOOL DISTRICT NO 1 IN THE CITY AND COUNTY OF DENVER AND STATE OF COLORADO
 By Denver Public Schools
 Published: October 27 & 28, 2015
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FOR LEGAL NOTICES IN THE DAILY JOURNAL

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