

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0048
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Fourth Amendatory Agreement between the City and**
6 **County of Denver and Denver Children's Advocacy Center.**

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of
9 Denver and Denver Children's Advocacy Center, in the words and figures contained and set forth in
10 that form of Fourth Amendatory Agreement available in the office and on the web page of City
11 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
12 of Denver, under City Clerk's Filing No. 201312556-04, is hereby approved.

13 COMMITTEE APPROVAL DATE: January 17, 2018 by Consent

14 MAYOR-COUNCIL DATE: January 23, 2018

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: January 25, 2018

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
24 of the Charter.

25
26 Kristin M. Bronson, Denver City Attorney

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28 BY: _____, Assistant City Attorney DATE: _____