MAYOR-COUNCIL AGENDA



Tuesday, August 17, 2010 10:00 AM Parr-Widener Community Room City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

- A. Community Planning and Development Chris Gleissner
 - BR10-0697 App. #2010I-00015 to change the zoning of 5550 E. Evans from I-0 to S-CC-3 in Council District 6.
- B. <u>Education and Children Councilman Paul López/Councilwoman Marcia Johnson</u>
 - RR10-0705 Reappoint Andre Ransom Sampson and Dr. Martha Urioste as Council representatives to the Head Start Policy Council for terms ending July 31, 2011.
- C. Parks and Recreation Chantal Unfug
 - BR10-0659 Approves a \$1,321,820.23 contract with Colorado Designscapes for the third phase of Better Denver Bond Improvements at Cheesman Park, including construction of concrete trails, renovation of crusher fine trails, new irrigation system, and site restoration.
- D. Public Works Daelene Mix
 - RR10-0709 Request for a Resolution dedicating existing City owned land as a public alley at 46th Ave., located between Lincoln St., and Sherman St. ROW #2010-0144-01. Council District 9.
 - RR10-0711 Request for a Resolution dedicating existing City owned land as W. 6th Ave., located at the intersections of Federal Blvd. and W. 6th Ave. and Grove St. and W. 6th Ave. ROW #2010-0312-01. Council District 3.
 - BR10-0713 Request for an Ordinance to vacate an alley bounded by Alcott St., Speer Blvd., and W. 27th Ave., with reservations. ROW #2007-0535-16. Council District 9.
 - BR10-0714 Request for an Ordinance to vacate the remainder of 28th Ave. without reservations. ROW #2007-0535-06. Council District 9.
- E. <u>Safety Regina Huerter</u>
 - BR10-0658 Approves \$333,300.93 for a Crime Prevention and Control Commission contract to fund drug court and gang prevention personnel through December 31, 2010.

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

A. <u>City Attorney's Office - Thom Bigler -</u>

Mayor - Council Meeting Tuesday, August 17, 2010 Page 2

*indicates consent agenda item **indicates the item will be on committee agenda this week