

1 **BY AUTHORITY**

2 RESOLUTION NO. CR11-0464
3 SERIES OF 2011

COMMITTEE OF REFERENCE
Health, Safety, Education & Services

4 **A RESOLUTION**

5 **approving the Mayor's reappointment and appointment to the Human Rights**
6 **and Community Relations Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointment of **Paulo Alvarez** of Denver, Colorado and the
10 mayoral appointment of **Maria Lopez** of Denver, Colorado to serve as members of the Human
11 Rights and Community Relations Board of Directors, for a term effective immediately and expiring
12 April 1, 2013, be and hereby is approved.

13 COMMITTEE APPROVAL DATE: By consent the week of June 23, 2011.

14 MAYOR-COUNCIL DATE: June 28, 2011

15 PASSED BY THE COUNCIL: _____, 2011

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce - Assistant City Attorney; DATE: June 27, 2011

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 David W. Broadwell, City Attorney

26 BY: _____, City Attorney DATE: _____, 2011.