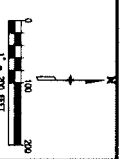
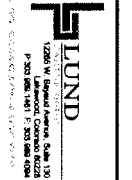


Sheet Revisions

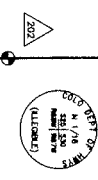
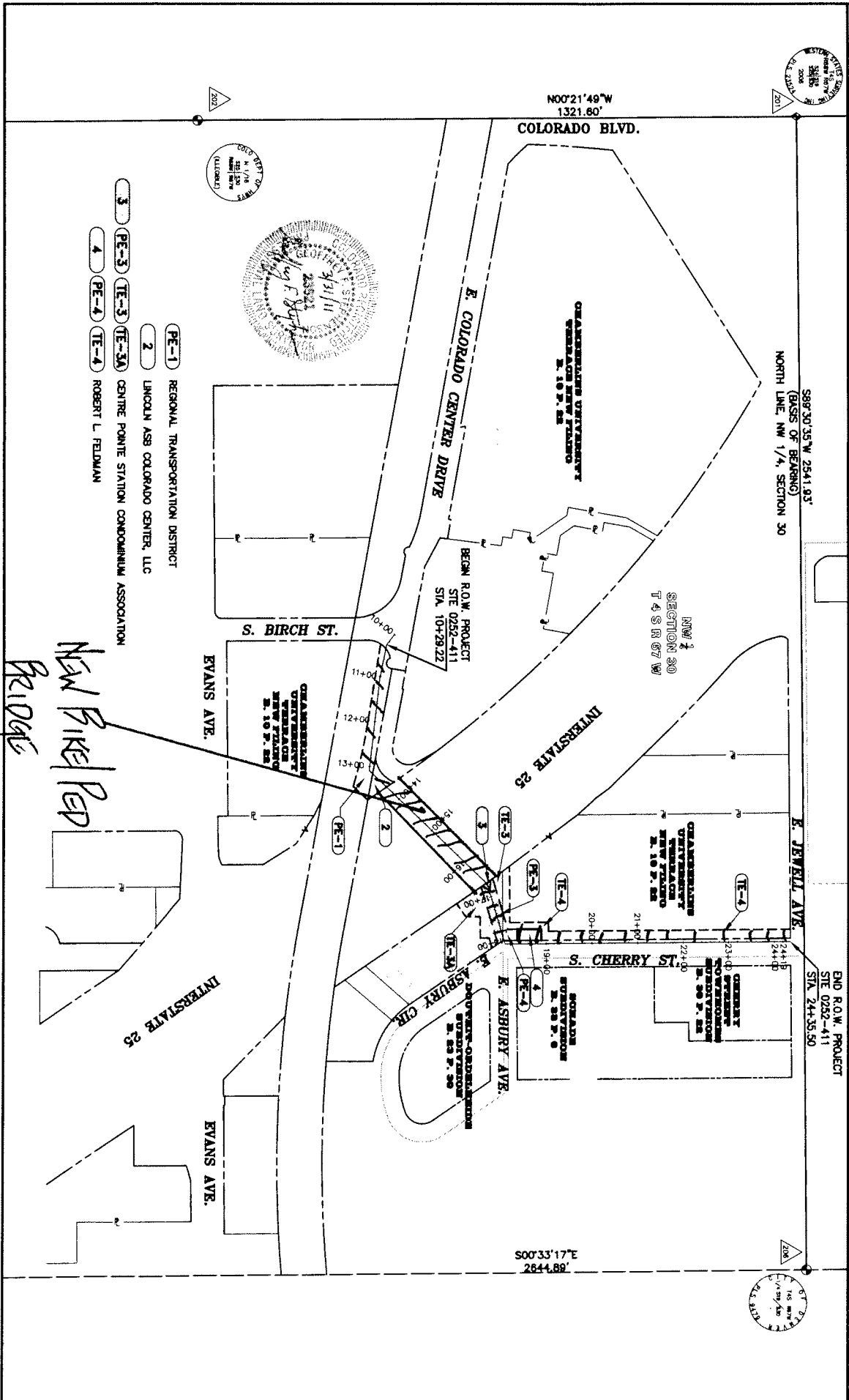
| Date | Description | Author |
|------|-------------|--------|
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SECTION 30
 T. 4 S., R. 67 W.,
 OF THE 6TH P.M.



**Right of Way Plans
Ownership Sheet**

| Project Number | City & County of Denver | Sheet No. |
|----------------|-------------------------|-----------|
| 0293-411 | City & County of Denver | 301 |
| 0293-411 | City & County of Denver | 302 |
| 0293-411 | City & County of Denver | 303 |
| 0293-411 | City & County of Denver | 304 |
| 0293-411 | City & County of Denver | 305 |
| 0293-411 | City & County of Denver | 306 |
| 0293-411 | City & County of Denver | 307 |
| 0293-411 | City & County of Denver | 308 |
| 0293-411 | City & County of Denver | 309 |
| 0293-411 | City & County of Denver | 310 |



- PE-1 REGIONAL TRANSPORTATION DISTRICT
- 2 LINCOLN ASS COLORADO CENTER, LLC
- 3 PE-3 TE-3 TE-3M CENTRE PONTNE STATION CONDOMINIUM ASSOCIATION
- 4 PE-4 TE-4 ROBERT L. FELDMAN



*New Bike Path
Bridge*