

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1048

COMMITTEE OF REFERENCE

3
4 SERIES OF 2024

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **A resolution authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the sum of Three**
8 **Hundred Fifty Thousand Dollars and No Cents (\$350,000.00) made payable to**
9 **the Law Office of Sean T. Olson Trust Account, in full payment and**
10 **satisfaction of all claims related to the civil action captioned *Christopher***
11 ***Cordova v City and County of Denver, a municipality; and Jacob Marsh an***
12 ***individual*, which was filed in the Denver District Court, Case No.**
13 **2023CV32840.**

14
15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16
17 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
18 the expenditure and payment from the 2024 appropriation account designated as “Liability Claims”
19 (Accounting Number 11827 4511001), the sum of Three Hundred Fifty Thousand Dollars and No
20 Cents (\$350,000.00) made payable to the Law Office of Sean T. Olson Trust Account, in full payment
21 and satisfaction of all claims related to the civil action captioned Christopher Cordova v City and
22 County of Denver, a municipality; and Jacob Marsh an individual, which was filed in the Denver
23 District Court, Case No. 2023CV32840.

24 Payment is to be made upon the execution and delivery of such release or releases as is or
25 are satisfactory to the attorney for the City and County of Denver.

26 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
27 **and record such entries and to do such other things as may be necessary to accomplish**
28 **the purposes of this resolution.**

29 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: August 7, 2024

2 MAYOR-COUNCIL DATE: _____

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: David Murphy, Assistant City Attorney DATE: August 6, 2027

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of
11 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

15 BY: Jonathan Griffin, Assistant City Attorney DATE: Aug 8, 2024