| 1 | BY AUTHORITY | | | |
|----------------------------------|---|--|--|--|
| 2 | RESOLUTION NO. CR25-0976 | COMMITTEE OF REFERENCE: | | |
| 3 | SERIES OF 2025 | Land Use, Transportation & Infrastructure | | |
| 4 | A RESOLUTION | | | |
| 5 6 7 | Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by South Pearl Street, East Arkansas Avenue, South Pennsylvania Street, and East Florida Avenue. | | | |
| 8 | WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of | | | |
| 9 | the City and County of Denver has found and determined that the public use, convenience and | | | |
| 10 | necessity require the laying out, opening and establishing as a public alley designated as part of the | | | |
| 11 | system of thoroughfares of the municipality that portion of real property hereinafter more particularly | | | |
| 12 | described, and, subject to approval by resolution has laid out, opened and established the same as | | | |
| 13 | a public alley; | | | |
| 14 | BE IT RESOLVED BY THE COUNCIL OF THE | E CITY AND COUNTY OF DENVER: | | |
| 15 | Section 1. That the action of the Executive Director of the Department of Transportation | | | |
| 16 | and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of | | | |
| 17 | the municipality the following described portion of real property situate, lying and being in the City | | | |
| 18 | and County of Denver, State of Colorado, to wit: | | | |
| 19 | PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000044-001: | | | |
| 20 21 22 23 24 25 | OF DENVER, RECORDED ON THE 4TH D | AL WARRANTY DEED TO THE CITY AND COUNTY DAY OF JUNE, 2025, AT RECEPTION NUMBER F DENVER CLERK AND RECORDER'S OFFICE, LLOWS: | | |
| 26 27 28 29 30 | SUBDIVISION, SITUATED IN THE NORTHE | LY 2.50 FEET OF LOT 34, BLOCK 30, SHERMAN EAST QUARTER OF SECTION 22, TOWNSHIP 4 PRINCIPAL MERIDIAN, CITY AND COUNTY OF | | |
| 31 32 | CONTAINING 63 SQUARE FEET, MORE OR | LESS | | |
| 33 | be and the same is hereby approved and said real property is hereby laid out and established and | | | |
| 34 | declared laid out, opened and established as a | public alley. | | |
| 35 | Section 2. That the real property desc | cribed in Section 1 hereof shall henceforth be a public | | |

alley.

| 1 | COMMITTEE APPROVAL DATE: July 8, 2025 by Consent | | | |
|-----------------------|---|---------------------------|---|--|
| 2 | MAYOR-COUNCIL DATE: July | 15, 2025 | | |
| 3 | PASSED BY THE COUNCIL: | | | |
| 4 | | PRESIDEN | IT | |
| 5 6 7 | ATTEST: | EX-OFFICI | D RECORDER, O CLERK OF THE COUNTY OF DENVER | |
| 8 | PREPARED BY: Martin A. Plate | , Assistant City Attorney | DATE: July 17, 2025 | |
| 9 0 1 2 3 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | |
| 4 | Katie J. McLoughlin, Interim City | Attorney | | |
| 6 | RY· | Assistant City Attorney | DATE: | |