

BY AUTHORITY

RESOLUTION NO. CR23-1791
SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the “Housing Opportunities for People with AIDS (HOPWA) FY23” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development, for the “Housing Opportunities for People with AIDS FY23” program, which is identified as Grant Number COH23-F001, a copy of which is duly filed with the City Clerk, Filing No. 202371195, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Housing Stability, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA NUMBER</u>	<u>AMOUNT</u>
16006-0145100	HOPWA FY23	14.241	\$4,036,662

The foregoing authorization supports the City’s housing, business, and neighborhood development activities to prevent homelessness including appropriate supportive services and resource

1 identification for persons confirmed with AIDS and HIV. Expenditures of said funds are authorized
2 from November 1, 2023 to October 31, 2026.

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4 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
5 and directed to make such book and record entries and to do such other things as may be necessary
6 to accomplish the purposes of this Resolution.

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10 COMMITTEE APPROVAL DATE: November 22, 2023, by Consent

11 MAYOR-COUNCIL DATE: November 28, 2023 by Consent

12 PASSED BY THE COUNCIL: _____,

13 _____ - PRESIDENT

14 ATTEST: _____ - CLERK AND RECORDER,
15 EX-OFFICIO CLERK OF THE
16 CITY AND COUNTY OF DENVER

17 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: November 30, 2023

18 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
19 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
20 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
21 § 3.2.6 of the Charter.

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23 Kerry Tipper, Denver City Attorney

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25 BY: _____, Assistant City Attorney DATE: _____
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