1	BY AUTHORITY
2	ORDINANCE NO COUNCIL BILL NO. CB 23-1009
3	SERIES OF 2023 COMMITTEE OF REFERENCE:
4	Safety, Housing, Education & Homelessness
5	<u>A BILL</u>
6 7 8 9 10 11	For an ordinance approving a proposed Second Amendatory Agreement between the City and County of Denver and Denver Health and Hospital Authority, to continue providing family nutrition services during pediatric appointments at several outpatient clinic locations and assistance in Women, Infant and Children (WIC) enrollment.
12	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
13	Section 1. The proposed Second Amendatory Agreement between the City and County of
14	Denver and Denver Health and Hospital Authority, in the words and figures contained and set forth
15	in that form of agreement available in the office and on the web page of City Council, and filed in the
16	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
17	Filing No. 202368540-02, is hereby approved.
18	COMMITTEE APPROVAL DATE: August 2, 2023
19	MAYOR-COUNCIL DATE: August 8, 2023 by Consent
20	PASSED BY THE COUNCIL: October 16, 2023
21	- PRESIDENT
22	APPROVED: Michael C. Johnston Oct 20, 2023 Michael C. Johnston (Oct 20, 2023 08:13 MDT) - MAYOR Oct 20, 2023
23 24 25	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
26	NOTICE PUBLISHED IN THE DAILY JOURNAL:;;
27	PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: October 5, 2023
28 29 30 31 32	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
33	Kerry Tipper, Denver City Attorney
34 35	BY: Anshul Bagga , Assistant City Attorney DATE: Oct 4, 2023