

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2022

COUNCIL BILL NO. CB22-1238  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing the easements, in their entirety, recorded with**  
7 **the Denver Clerk & Recorder and reserved in: (1) Ordinance 264, Series of 1925**  
8 **recorded at Book A-10, Page 413; (2) Ordinance 69, Series of 1928 recorded at**  
9 **Book A-14, Page 528; (3) Ordinance 74, Series of 1951 recorded at Book 0-3,**  
10 **Page 441; (4) Ordinance 74, Series of 1957 recorded at Book 8019, Page 73; (5)**  
11 **Ordinance 340, Series of 1965 recorded at Book 9540, Page 52, all located at 1110**  
12 **West 3rd Avenue.**

13 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
14 the City and County of Denver has found and determined that the public use, convenience and  
15 necessity no longer requires the easements above-referenced Ordinances, and subject to approval  
16 by ordinance, has relinquished the same;

17 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

18 **Section 1.** That the action of the Executive Director of the Department of Transportation  
19 and Infrastructure in relinquishing the easements reserved in Ordinance No. 264, Series of 1925  
20 recorded with the Denver Clerk & Recorder at Book A-10, Page 413; Ordinance 69, Series of 1928  
21 recorded with the Denver Clerk & Recorder at Book A-14, Page 528; Ordinance 74, Series of 1951  
22 recorded with the Denver Clerk & Recorder at Book 0-3, Page 441; Ordinance 74, Series of 1957  
23 recorded with the Denver Clerk & Recorder at Book 8019, Page 73; and Ordinance 340, Series of  
24 1965 recorded with the Denver Clerk & Recorder at Book 9540, Page 52, be and the same are  
25 hereby approved and that the easements in the above-described Ordinances are hereby  
26 relinquished.

27  
28 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: October 4, 2022 by Consent  
2 MAYOR-COUNCIL DATE: October 11, 2022  
3 PASSED BY THE COUNCIL: \_\_\_\_\_  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_  
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 13, 2022  
11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.  
15  
16 Kristin M. Bronson, Denver City Attorney  
17  
18 BY: *Anshul Bagga*, Assistant City Attorney DATE: Oct 13, 2022