

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0593
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Master Purchase Order between the City and County of**
6 **Denver and Revolution Foods, Inc., for the Denver Healthy Meal Program.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
10 and Revolution Foods, Inc., in the words and figures contained and set forth in that form of Master
11 Purchase Order available in the office and on the web page of City Council, and to be filed in the
12 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
13 Filing No. 2017-0264 is hereby approved.

14 COMMITTEE APPROVAL DATE: May 31, 2017 by Consent

15 MAYOR-COUNCIL DATE: June 6, 2017

16 PASSED BY THE COUNCIL: _____,

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Steve Hahn, Assistant City Attorney DATE: June 8, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristen M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____,