

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2017

COUNCIL BILL NO. CB17-0491
COMMITTEE OF REFERENCE:

Land Use, Transportation and Infrastructure

A BILL

For an ordinance designating certain property as “park” under section 2.4.5 of the City Charter which is to be incorporated into and known as Northfield Pond Park.

WHEREAS, the following real property which is under the jurisdiction of the Denver Department of Parks and Recreation has been or will be used for park purposes within the City and County of Denver (“Park Property”):

A parcel of land located in the Southwest quarter of Section 16, and the Northwest quarter of Section 21, Township 3 South, Range 67 West of the 6TH Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:

Commencing at the Northwest corner of said Section 21, whence the West quarter corner thereof bears S0°26’40”E, a distance of 2648.72 feet; Thence S73°32’40”E, a distance of 1000.57 feet to a point on the Northerly right-of-way line of Interstate 270, being the Point of Beginning; Thence N33°17’35”E, a distance of 259.41 feet to a point on a tangent curve; thence along a tangent curve to the left having a central angle of 12°36’01”, a radius of 915.00 feet, an arc length of 201.23 feet to a point of non-tangent; Thence N10°18’07”E, along said non-tangent, a distance of 161.93 feet to a point on a non-tangent curve; Thence along a non-tangent curve to the right having a central angle of 79°30’02”, a radius of 307.00 feet, an arc length of 425.98 feet and a chord bearing of N50°14’59”E, a distance of 392.62 feet to a point of tangent; Thence N90°00’00”E, a distance of 76.50 feet; Thence N0°00’00”E, a distance of 47.99 feet to a point on the boundary of Stapleton Filing No. 14 as recorded at Reception No. 2004244314; Thence along said boundary the following eight (8) courses:

1. Thence N90°00’00”E, a distance of 49.80 feet;
2. Thence S17°00’00”E, a distance of 217.93 feet to a point on a tangent curve;
3. Thence along a curve to the left having a central angle of 73°00’00”, a radius of 258.00 feet, an arc length of 328.72 feet to a point of tangent;
4. Thence N90°00’00”E, along said tangent, a distance of 10.21 feet;
5. Thence S45°00’00”E, a distance of 37.48 feet;
6. Thence S00°00’00”W, a distance of 1401.61 feet to a point on a tangent curve;
7. Thence along a curve to the left having a central angle of 66°47’25”, a radius of 338.00 feet, an arc length of 394.01 feet and a chord bearing of S33°23’43”E, a distance of 372.08 feet to a point of compound curve;
8. Thence along a curve to the left having a central angle of 2°06’56”, a radius of 2164.00 feet, an arc length of 79.90 feet and a chord bearing of S67°50’53”E, a distance of 79.89 feet to a point of non-tangent, being on the North line of a parcel of land recorded at Reception No. 2004088372;

Thence along said parcel of land the following three (3) courses:

1. Thence N68°54’21”W, a distance of 411.79 feet;

1 2. Thence N49°39'48"W, a distance of 615.92 feet;
2 3. Thence N28°10'14"W, a distance of 330.87 feet;
3 Thence S70°38'29"W, a distance of 50.54 feet to a point on the Northerly right-of-way line of said
4 Interstate 270; Thence N28°09'38"W, along said Northerly right-of-way line, a distance of 548.87
5 feet to the Point of Beginning
6

7 **WHEREAS**, the Parks and Recreation Advisory Board and the Executive Director of Parks
8 and Recreation have recommended that said Park Property be formally designated as a "park"
9 under section 2.4.5 of the City Charter.

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** That the Park Property, legally described above, is hereby designated as a "park"
12 under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park
13 in the City and County of Denver.

14 COMMITTEE APPROVAL DATE: May 2, 2017

15 MAYOR-COUNCIL DATE: May 9, 2017 **June 12, 2017**

16 PASSED BY THE COUNCIL: _____

17 Christopher J Herndon - PRESIDENT Acting Pro-Tem
Christopher J Herndon June 13, 2017

18 APPROVED: [Signature] - MAYOR Jun 13, 2017

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

23 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: May 25, 2017

24 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: [Signature], Assistant City Attorney DATE: May 25, 2017

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