

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Please mark one: Bill Request or Resolution Request

Date of Request: October 12, 2015

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

To approve the Mayoral appointment of Chris Baumann to the Denver Community Corrections Board for a term effective immediately and expiring June 30, 2019 or until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- Name: Anthony Aragon
- Phone: 720-865-9032
- Email: anthony.aragon@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- Name: Anthony Aragon
- Phone: 720-865-9032
- Email: anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:**
- b. **Duration:** Term effective immediately and expiring June 30, 2019
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 10-01-2015

Prefix: UNDECLARED **Last Name:** BAUMANN **First Name:** CHRIS **Middle Name:**

Applicant/Appointee Record Id: 3344 **Date Last Modified:** January-21-2011 10:20:56 AM MST **App Deleted Flag:**

Occupation: OFFICE HEAD

Employer: PUBLIC DEFENDERS OFFICE

Work Email:

Work Address: 1560 BROADWAY #300

Work City: DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**

Work Phone: 303-620-4999 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: CHRIS.BAUMANN@COLORADODEFENDERS.US

Home Address: 8635 E. 28TH AVENUE

Home City: DENVER **Home State:** CO **Home Zip:** 80238 **Home Zip Ext:**

Home Phone: 303-377-2334 **Home Cell Phone:**

Birth Date: July-04-2776 12:00:0 **Gender:** UNDECLARED **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

City Council District: UNDECLARED **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** January-21-2011 10:20:56 AM MST

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4458 **BoardName:** COMMUNITY CORRECTIONS BOARD DENVER **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 01-18-2011 **End Date:** 11-12-2013 **Tech Date:** 06-30-2015

Resolution: **Addendum:** REAPPOINTED