

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2011

COUNCIL BILL NO. 10-1137\_\_  
COMMITTEE OF REFERENCE:  
Health, Safety, Education and Services

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6  
7 A BILL  
8

9 For an ordinance approving and providing for the execution of a proposed grant  
10 agreement between the City and County of Denver and the United States of  
11 America concerning the "Community-Based Violence Prevention" program and the  
12 funding therefor.  
13

14 WHEREAS, the City and County of Denver has given due consideration to said proposed  
15 Grant Agreement;

16 NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY  
17 OF DENVER:

18 Section 1. The proposed Grant Agreement, under CFDA No. 16.123, between the United  
19 States of America, Department of Justice and the City and County of Denver, which is identified  
20 as Grant Number 2010-PB-FX-K014, a copy of which is duly filed with the City Clerk, Filing No.  
21 11-042, be and hereby is approved in all respects.

22 Section 2. The Mayor or his lawful successor and other proper officials of the City and  
23 County of Denver, in its behalf, are hereby authorized and directed to execute said Grant  
24 Agreement and the Clerk and Recorder of the City and County of Denver is hereby authorized  
25 and directed to attest and impress the official seal of the City and County of Denver on the Grant  
26 Agreement.

27 Section 3. The Mayor, his successor in office, or his duly authorized representatives, and  
28 other officials of the City are hereby authorized and directed to do all things required to be done  
29 in order to obtain payments under the Grant Agreement, including, but not limited to, filing  
30 requests for payments, contracting with persons and organizations in order to carry out the  
31 provisions of the Grant Agreement, filing reports and keeping records relating to fiscal and  
32 evaluation matters, and forwarding other materials to the United States of America.

33 Section 4. The payments made by the United States of America to the City pursuant to and  
34 under the Grant Agreement shall be deposited into the Treasury of the City and credited to  
35 Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised  
36 Municipal Code of the City and County of Denver.  
37

1 Section 5. That it be and is hereby found and determined that the budget summary of said  
2 "Community-Based Violence Prevention" Program, Accounting Number 12210-3504101-S1118,  
3 is as follows, to be expended by the Manager of Safety.

4 Federal Government \$2,215,787

5 Authorization for expenditure of said funds following execution of said grant will cover the  
6 period from January 1, 2011 to December 31, 2013.

7 Section 6. The Manager of Finance of the City and County of Denver is hereby authorized  
8 and directed to make such book and record entries and to do such other things as may be  
9 necessary to accomplish the purposes of this Ordinance.

10  
11 COMMITTEE APPROVAL DATE: December 23, 2010 (Consent).

12 MAYOR-COUNCIL DATE: December 28, 2010 (Consent).

13 PASSED BY THE COUNCIL \_\_\_\_\_ 2011

14 \_\_\_\_\_ - PRESIDENT

15 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2011

16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER, EX-OFFICIO CLERK OF  
17 THE CITY AND COUNTY OF DENVER

18 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2011 \_\_\_\_\_ 2011

19 PREPARED BY: Kelly A. Greunke, Budget and Management Office January 20, 2011

20 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office  
21 of the City Attorney. We find no irregularity as to form, and have no legal objection to the  
22 proposed ordinance. The proposed ordinance is not submitted to the City Council for approval  
23 pursuant to § 3.2.6 of the Charter.

24 David R. Fine, City Attorney

25 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney, DATE: \_\_\_\_\_ 2011

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