

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0178  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Ninth Amendatory Agreement between the City and**  
6 **County of Denver and U.S. Motels Denver North, Inc. to extend the term and**  
7 **increase compensation to provide units for short term shelter for individuals and**  
8 **families when the City’s emergency shelter beds are full.**

9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Ninth Amendatory Agreement between the City and County of  
12 Denver and U.S. Motels Denver North, Inc., in the words and figures contained and set forth in that  
13 form of Ninth Amendatory Agreement available in the office and on the web page of City Council,  
14 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
15 Denver, under City Clerk’s Filing No. 202057286-09, is hereby approved.

16 COMMITTEE APPROVAL DATE: February 24, 2021, by Consent

17 MAYOR-COUNCIL DATE: March 2, 2021, by Consent

18 PASSED BY THE COUNCIL: \_\_\_\_\_  
19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: March 4, 2021

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kristin M. Bronson, Denver City Attorney

30  
31 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_