

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2025

COUNCIL BILL NO. CB25-0974

COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing an easement, in its entirety, established in the**
7 **Deeds of Dedication, recorded with the Denver Clerk & Recorder at Reception**
8 **No. 2024043744, located at 2833 Welton Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity no longer requires the easement in the above-referenced Deeds of the Dedication, and
12 subject to approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation
15 and Infrastructure in relinquishing of the easement, in its entirety, established in the Deeds of
16 Dedication recorded with the Denver Clerk & Recorder at Reception No. 2024043744 be and the
17 same is hereby approved and that the easement in the above-described Deeds of Dedication is
18 hereby relinquished.

19 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: July 8, 2025 by Consent
2 MAYOR-COUNCIL DATE: July 15, 2025
3 PASSED BY THE COUNCIL: 07/28/2025
4 *Amursh P. Sandora* - PRESIDENT
5 APPROVED: _____ - MAYOR _____
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 17, 2025
11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.
15
16 Katie J. McLoughlin, Interim City Attorney
17
18 BY: *Anshul Bagga*, Assistant City Attorney DATE: 07/17/2025