

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0491  
3 SERIES OF 2016

COMMITTEE OF REFERENCE:  
Safety & Well-being

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**  
6 **Community Education Centers, Inc., for community corrections services.**

7  
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Agreement between the City and County of Denver and Community  
10 Education Centers, Inc., in the words and figures contained and set forth in that form of Agreement,  
11 available in the office and on the web page of City Council, and to be filed in the office of the Clerk  
12 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  
13 201628538-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: July 14 2016, by consent

15 MAYOR-COUNCIL DATE: July 19, 2016

16 PASSED BY THE COUNCIL: August 22, 2016  
17 Alan Bink - PRESIDENT

18 ATTEST: Debra Johnson - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: August 18, 2016

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Denver City Attorney

28 BY: Brent A. Eisen, Assistant City Attorney DATE: Aug 18, 2016  
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