

**BY AUTHORITY**

RESOLUTION NO. CR25-0405  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving a proposed Second Amendatory Agreement between the City and County of Denver and Heart & Hand Center to expand summer programs for Denver youth, citywide.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Second Amendatory Agreement between the City and County of Denver and Heart & Hand Center, in the words and figures contained and set forth in that form of Second Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202578541-02, is hereby approved.

COMMITTEE APPROVAL DATE: April 2, 2025 by Consent

MAYOR-COUNCIL DATE: April 8, 2025 by Consent

PASSED BY THE COUNCIL: 04/14/2025

*Anuradha P. Sandora*

- PRESIDENT

ATTEST: \_\_\_\_\_  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Raana V. Haidari, Assistant City Attorney      DATE: April 10, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY: *Anshul Bagga*, Assistant City Attorney      DATE: Apr 9, 2025