

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0185
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4
5 **A RESOLUTION**
6

7 **Approving and providing for the execution of a proposed grant agreement**
8 **between the City and County of Denver and the United States of America**
9 **Department of Health and Human Services concerning the "Head Start FY23-**
10 **24" program and the funding therefor.**
11

12 **WHEREAS**, Ordinance No. 0132, Series of 2023, authorized expenditures of \$10,423,277,
13 which represents 80 percent of the \$13,029,096 FY2023-2024 Head Start award identified in a
14 letter of intent from the United States Department of Health and Human Services, which was filed
15 with the City Clerk under Filing No. 202366770; and

16 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
17 Grant Agreement;

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19 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
20 **OF DENVER:**
21

22 **Section 1.** The proposed Grant Agreement, under CFDA No. 93.600, between the United
23 States of America and the City and County of Denver, which is identified as Grant Number
24 08CH010552, a copy of which is duly filed with the City Clerk, Filing No. 202366770, be and
25 hereby is approved in all respects.

26 **Section 2.** The payments made by the United States of America to the City pursuant to and
27 under the Grant Agreement shall be deposited into the Treasury of the City and credited to
28 Special Fund No. 11000, which is set forth and described in Section 20-18 of the Revised
29 Municipal Code of the City and County of Denver.

30 **Section 3.** That it be and is hereby found and determined that the budget summary of said
31 "Head Start FY2023-2024" Program, Accounting No. 11002-0104100 is as follows, to be
32 expended by the Director of the Office of Children's Affairs:

33	Authorized by previous Ordinance	\$10,423,277
34	Authorized by this Resolution	<u>\$ 2,605,819</u>
35	Federal Government Total	\$13,029,096

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The foregoing authorization will provide services (education, nutrition, health, mental health, disabilities, and family services) to 1,300 eligible children. Authorization for expenditure of said funds following execution of said grant will cover the period from July 1, 2023 to June 30, 2024.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: March 1, 2023

MAYOR-COUNCIL DATE: March 7, 2023

PASSED BY THE COUNCIL: March 13, 2023,

 - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office DATE: March 9, 2023

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: Anahel Bagga, Assistant City Attorney DATE: Mar 9, 2023,