

BY AUTHORITY

RESOLUTION NO. CR25-1862
SERIES OF 2025

COMMITTEE OF REFERENCE:
South Platte River

A RESOLUTION

Laying out, opening and establishing as part of the City street system a parcel of land as North Brighton Boulevard, located at the intersection of North Brighton Boulevard and 36th Street.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public street designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION 2017-DEDICATION-0000096-001:

LAND DESCRIPTION – STREET PARCEL:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 20TH DAY OF MARCH, 2018, AT RECEPTION NUMBER 2018032656 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PARCEL OF LAND SITUATED IN THE SOUTHWEST ONE-QUARTER (SW1/4) OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN; AND LOCATED IN THE CITY AND COUNTY OF DENVER, STATE OF COLORADO; BEING A PORTION OF LOTS 21 THROUGH 32 INCLUSIVE, BLOCK 7, IRONTON AND THE FIRST ADDITION TO IRONTON, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHERLY CORNER OF SAID LOT 21, AT WHICH POINT THE LOWER LIMITS ARE ELEVATION 5190.02 FEET (NAVD 88), BEING 1.00 FEET BELOW PROPOSED FINISHED GRADE;

1 THENCE ALONG THE NORTHEASTERLY LINE OF SAID LOT 21, S45°01'47"E, 8.00 FEET, AT
2 WHICH POINT THE LOWER LIMITS ARE ELEVATION 5190.02 FEET (NAVD 88), BEING 1.00
3 FEET BELOW PROPOSED FINISHED GRADE;
4 THENCE ALONG A LINE 8.00 FEET DISTANT FROM AND PARALLEL WITH THE
5 NORTHWESTERLY LINE OF LOTS 21 THROUGH 32 INCLUSIVE, S44°58'43"W, 305.09 FEET,
6 AT WHICH POINT THE LOWER LIMITS ARE ELEVATION 5186.47 FEET (NAVD 88), BEING 1.00
7 FEET BELOW PROPOSED FINISHED GRADE;
8 THENCE ALONG A LINE PARALLEL WITH AND 5.00 FEET DISTANT FROM THE
9 SOUTHWESTERLY LINE OF SAID LOT 32, N45°00'58"W, 8.00 FEET, AT WHICH POINT THE
10 LOWER LIMITS ARE ELEVATION 5186.47 FEET (NAVD 88), BEING 1.00 FEET BELOW
11 PROPOSED FINISHED GRADE;
12 THENCE ALONG THE NORTHWESTERLY LINE OF LOTS 21 THROUGH 32 INCLUSIVE,
13 N44°58'43"E, 305.09 FEET TO THE POINT OF BEGINNING, AT WHICH POINT THE LOWER
14 LIMITS ARE ELEVATION 5190.02 FEET (NAVD 88), BEING 1.00 FEET BELOW PROPOSED
15 FINISHED GRADE.

16 CONTAINING 2,441 SQUARE FEET OR 0.056 ACRES, MORE OR LESS.

17 BEARINGS USED HEREIN ARE BASED ON A 19.75' RANGE LINE ON 36TH STREET BETWEEN
18 BRIGHTON BLVD. AND WYNKOOP ST., BEING S45°00'58"E USING THE CITY AND COUNTY
19 OF DENVER CONTROL COORDINATES, AS MONUMENTED AT THE NORTHWEST ON
20 BRIGHTON BLVD. BY A FOUND 2.5" ALUMINUM CAP STAMPED PLS 37929 IN RANGE BOX.
21 AND MONUMENTED ON THE SOUTHEAST AT WYNKOOP ST. BY A FOUND AXLE IN RANGE
22 BOX.

23 REFERENCE BENCHMARK: CITY AND COUNTY OF DENVER BENCHMARK Y_313, BEING A
24 CITY COUNTY OF DENVER BRASS CAP, NEXT TO RAILROAD TRACKS AT WAZEE ST.
25 HAVING AN ELEVATION OF 5190.38 FEET (NAVD 88)

26 be and the same is hereby approved and said real property is hereby laid out and established and
27 declared laid out, opened and established as North Brighton Boulevard.

28 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
29 as North Brighton Boulevard.

30 **REMAINDER OF PAGE INTENTIONALLY LEFT BLANK**

31

1 COMMITTEE APPROVAL DATE: November 19, 2025 by Consent
2 MAYOR-COUNCIL DATE: November 25, 2025 by Consent
3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT
5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: November 26, 2025
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.
13
14 Miko Ando Brown, Denver City Attorney
15
16 BY: _____, Assistant City Attorney DATE: _____