

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1545
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor’s reappointment and appointments to the Santa Fe**
6 **Business Improvement District Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointment of Andrea Barela, for a term effective
10 immediately and expiring on 2-1-22; and the Mayoral appointments of Adam Sexton and Tom
11 McLagan, to the Santa Fe Business Improvement District Board of Directors, for terms effective
12 immediately and expiring on 2-1-23, or until successors are duly appointed, be and hereby are
13 approved.

14 COMMITTEE APPROVAL DATE: Agenda, December 22, 2020 Consent

15 MAYOR-COUNCIL DATE: December 29, 2020 Consent

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: December 29, 2020

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26 Kristin M. Bronson, City Attorney for the City and County of Denver

27 BY: _____, Assistant City Attorney DATE: _____