

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB18-0480

3 SERIES OF 2018

COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance approving a proposed Amendment to Agreement between the**
7 **City and County of Denver and Urban Drainage and Flood Control District**
8 **regarding the Marston Lake North Drainageway South Garrison Street to the**
9 **Eastern Limit of West Stanford Avenue.**

10
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendment to Agreement between the City and County of Denver
13 and the Urban Drainage and Flood Control District in the words and figures contained and set forth
14 in that form of Agreement available in the office and on the web page of City Council, and filed in the
15 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
16 Filing No. 201313021-01, is hereby approved.

17 COMMITTEE APPROVAL DATE: May 8, 2018 by Consent

18 MAYOR-COUNCIL DATE: May 15, 2018

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 APPROVED: _____ - MAYOR _____

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, _____

26 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: May 31, 2018

27 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
30 of the Charter.

31 Kristin M. Bronson, Denver City Attorney

32 BY:  _____, Assistant City Attorney DATE: May 31, 2018