

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2014

COUNCIL BILL NO. CB14-0468  
COMMITTEE OF REFERENCE:  
Health, Safety, Education & Services

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5  
6 **A BILL**  
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8  
9 **For an ordinance approving and providing for the execution of a proposed**  
10 **grant agreement between the City and County of Denver and the United**  
11 **States concerning the "CoC–Housing First FY14-15" program and the**  
12 **funding therefor.**  
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15 **WHEREAS**, the United States has tendered to the City a Grant award from the United  
16 States Department of Housing and Urban Development (HUD) to fund the "Continuum of Care  
17 (CoC) – Housing First FY14-15" program; and

18 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
19 Grant Agreement;

20  
21 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**  
22 **OF DENVER:**  
23

24 **Section 1.** The proposed Grant Agreement, under CFDA No. 14.238, between the United  
25 States of America and the City and County of Denver, which is identified as Grant Number  
26 CO0038L8T031306, a copy of which is duly filed with the City Clerk, Filing No. 14-0423, be and  
27 hereby is approved in all respects.  
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29 **Section 2.** The payments made by the United States to the City pursuant to and under the  
30 Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund  
31 No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of  
32 the City and County of Denver.  
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1 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
2 "CoC–Housing First FY14-15" Program, Accounting No. 13012-5511101-H1186 is as follows, to  
3 be expended by the Manager of Human Services:  
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5 United States \$1,991,880  
6

7 The foregoing authorization will provide 240 units of tenant based rental assistance for the  
8 Housing First project to help chronically homeless individuals with mental illnesses obtain and  
9 remain in housing. Authorization for expenditure of said funds following execution of said grant  
10 will cover the period from April 1, 2014 to March 31, 2015.  
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12 **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized  
13 and directed to make such book and record entries and to do such other things as may be  
14 necessary to accomplish the purposes of this Ordinance.  
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16 COMMITTEE APPROVAL DATE: June 5, 2014. (Consent)

17 MAYOR-COUNCIL DATE: June 10, 2014 (Consent)

18 PASSED BY THE COUNCIL: \_\_\_\_\_, 2014

19 \_\_\_\_\_ - PRESIDENT

20 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2014

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2014; \_\_\_\_\_, 2014

25 PREPARED BY: Catherine Dockery, Budget and Management Office DATE: June 12, 2014

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
29 3.2.6 of the Charter.

30 D. Scott Martinez, Denver City Attorney

31 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney DATE: \_\_\_\_\_, 2014  
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