

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2011

COUNCIL BILL NO. 11-0204  
COMMITTEE OF REFERENCE:  
Business, Workforce, and Sustainability

4  
5  
6  
7 **A BILL**  
8

9 **For an ordinance approving and providing for the execution of a proposed**  
10 **grant agreement between the City and County of Denver and the State of**  
11 **Colorado concerning the "Denver Enterprise Zone Marketing Grant" program**  
12 **and the funding therefor.**  
13

14 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
15 Grant Agreement;

16 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**  
17 **OF DENVER:**

18 **Section 1.** The proposed Grant Agreement between the State of Colorado Office of  
19 Economic Development and the City and County of Denver, a copy of which is duly filed with the  
20 City Clerk, Filing No. 11-0456, be and hereby is approved in all respects.

21 **Section 2.** The Mayor or his lawful successor and other proper officials of the City and  
22 County of Denver, in its behalf, are hereby authorized and directed to execute said Grant  
23 Agreement and the Clerk and Recorder of the City and County of Denver is hereby authorized  
24 and directed to attest and impress the official seal of the City and County of Denver on the Grant  
25 Agreement.

26 **Section 3.** The Mayor, his successor in office, or his duly authorized representatives, and  
27 other officials of the City are hereby authorized and directed to do all things required to be done  
28 in order to obtain payments under the Grant Agreement, including, but not limited to, filing  
29 requests for payments, contracting with persons and organizations in order to carry out the  
30 provisions of the Grant Agreement, filing reports and keeping records relating to fiscal and  
31 evaluation matters, and forwarding other materials to the State of Colorado.

32 **Section 4.** The payments made by the State of Colorado to the City pursuant to and under  
33 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special  
34 Fund No. 11000, which is set forth and described in Section 20-18 of the Revised Municipal  
35 Code of the City and County of Denver.  
36

1       **Section 5.** That it be and is hereby found and determined that the budget summary of said  
2 "Denver Enterprise Zone Marketing Grant" Program, Accounting Number 11301-0114101-  
3 M3017, is as follows, to be expended by the Director of the Office of Economic Development:

4                               State of Colorado                               \$12,500

5       A match in the amount of \$12,500 is required by the Grant and will be provided by  
6 Enterprise Zone Special Revenue Fund, Accounting No. 11842-0114100.

7       Authorization for expenditure of said funds following execution of said grant will cover the  
8 period from January 1, 2011 to December 31, 2011.

9       **Section 6.** The Manager of Finance of the City and County of Denver is hereby authorized  
10 and directed to make such book and record entries and to do such other things as may be  
11 necessary to accomplish the purposes of this Ordinance.

12 COMMITTEE APPROVAL DATE: March 24, 2011. (Consent)

13 MAYOR-COUNCIL DATE: March 29, 2011

14 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011

15 \_\_\_\_\_ - PRESIDENT

16 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2011

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
18 EX-OFFICIO CLERK OF THE  
19 CITY AND COUNTY OF DENVER

20 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2011; \_\_\_\_\_, 2011

21 PREPARED BY: Kelly A. Greunke, Budget and Management Office       DATE: June 23, 2011

22 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office  
23 of the City Attorney. We find no irregularity as to form, and have no legal objection to the  
24 proposed ordinance. The proposed ordinance is not submitted to the City Council for approval  
25 pursuant to § 3.2.6 of the Charter.

26 David W. Broadwell, Denver City Attorney

27 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney       DATE: \_\_\_\_\_, 2011

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