

BY AUTHORITY

ORDINANCE NO.
SERIES OF 2010

COUNCIL BILL NO. CB10-0610
COMMITTEE OF REFERENCE:
BLUEPRINT DENVER

A BILL

For an ordinance designating the Holland House, located at 2340 South Josephine Street, as a structure for preservation.

WHEREAS, the Landmark Preservation Commission has transmitted to the Council a proposed designation of a structure for preservation; and

WHEREAS, the Holland House meets the criteria for designation as a structure for preservation as set out in Section 30-3 of the Denver Revised Municipal Code, as amended, by:

1. *History*

c, Having direct and substantial association with a person or group of persons who had influence on society.

Mary E. Holland, the woman for whom the house was built, was influential in Colorado's Child Welfare. She assisted in establishing Craig Colony, a treatment center for tuberculosis. She also assisted in establishing multiple community centers in Denver. She is well known for organizing the Colorado Child Welfare Bureau. She was first executive secretary for both the Colorado Child Welfare Bureau and the Colorado Children's Aid Society. Other accomplishments include organizing the University of Denver's School of Social Work and having Holland Hall for Girls named in her honor.

2. *Architecture*

b. Being a significant example of the work of a recognized architect or master builder

2340 South Josephine is the design of Eugene G. Groves, an influential Denver architect for over 50 years. A Harvard trained architect, Groves moved to Denver in 1915. He is recognized for his numerous educational, governmental and Public Works Administration (PWA) buildings. He is acknowledged for his experimental and extensive use of poured, cast and reinforced concrete. Six of his buildings are on the National Register and seven are on the State Register.

c. Containing elements of architectural design, engineering, materials, craftsmanship, or artistic merit which represent a significant or influential innovation;

In 1937 Eugene G. Groves patented a concrete construction technique that replaced wooden structural members with pre-formed concrete structural members. This system utilized precast

1 concrete studs and beams, concrete slab floors, and concrete stucco over wire mesh walls.
2 Groves emphasized the efficient, low cost, and fireproof advantages of using this method for
3 residences. 2340 South Josephine was constructed using his patented concrete construction
4 system.

5 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**
6 **DENVER:**

7 **Section 1.** That certain property commonly called the Holland House, located at 2340
8 South Josephine Street and legally described as follows, together with all improvements situated
9 and located thereon, be and the same is hereby designated as a structure for preservation:

10 Lots 11 to 14, Block 6, Iliff's University Addition.

11 **Section 2.** The effect of this designation may enhance the value of said property but may
12 delay or require denial of building permits found unacceptable by the Landmark Preservation
13 Commission under the criteria contained in the Design Guidelines for Historic Structures and
14 Districts, and Section 30-6 of the Denver Revised Municipal Code.

15 **Section 3.** This ordinance shall be recorded among the records of the Clerk and
16 Recorder of the City and County of Denver.

17 COMMITTEE APPROVAL DATE: 7/28/10.

18 MAYOR-COUNCIL DATE: 8/3/2010.

19 PASSED BY THE COUNCIL _____ 2010

20 _____ - PRESIDENT

21 APPROVED: _____ - MAYOR _____ 2010

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER
25

26 NOTICE PUBLISHED IN THE DAILY JOURNAL _____ 2010; _____ 2010

27
28 PREPARED BY: Kerry A. Buckey _____ 7/28/10
29

30 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
31 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
32 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to
33 § 3.2.6 of the Charter.
34

35 David R. Fine, City Attorney

1 BY: _____, _____ City Attorney Date: _____

2