

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2021

COUNCIL BILL NO. CB21-0290
COMMITTEE OF REFERENCE:
Finance & Governance

5 **A BILL**

6 **For an ordinance approving a proposed Amendment to Purchase and Sale**
7 **Agreement between the City and County of Denver and Mercy Housing Mountain**
8 **Plains.**

9 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendment to Purchase and Sale Agreement between the City
11 and County of Denver and Mercy Housing Mountain Plains, in the words and figures contained and
12 set forth in that form of Amendment To Purchase And Sale Agreement available in the office and on
13 the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of
14 the City and County of Denver, under City Clerk's Filing No. 202157898-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: March 16, 2021 by Consent

16 MAYOR-COUNCIL DATE: March 23, 2021 by Consent

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 APPROVED: _____ - MAYOR _____

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

24 PREPARED BY: Maureen M. McGuire, Assistant City Attorney DATE: March 25, 2021

25 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

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30 Kristin M. Bronson, Denver City Attorney

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32 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Mar 23, 2021