

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1610
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **approving the Mayor’s appointment to the Denver Housing Authority Board of**
6 **Commissioners.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Jonathan Cappelli to the Denver Housing
10 Authority Board of Commissioners for a term effective 12-1-2024 and expiring on 11-30-2029, or
11 until a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: November 12, 2024, by Consent

13 MAYOR-COUNCIL DATE: November 19, 2024

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: November 20, 2024

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kerry Tipper, City Attorney for the City and County of Denver

25 BY: _____, Assistant City Attorney DATE: _____