

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 4/2/12

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. Title: **SECOND AMENDMENT PROFESSIONAL SERVICES AGREEMENT - IMAGEBASE**

3. Requesting Agency: Office of the Clerk and Recorder

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- Name: Juan Guzman
- Phone: 720-865-8692
- Email: [juan.guzman@denvergov.org](mailto:juan.guzman@denvergov.org)

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- Name: Juan Guzman
- Phone: 720-865-8692
- Email: [Juan.Guzman@denvergov.org](mailto:Juan.Guzman@denvergov.org)

6. General description of proposed ordinance including contract scope of work if applicable:

This is an Ordinance request to amend the existing contract with ImageBase for the continued digitization of the Denver Clerk and Recorder public records.

*\*\*Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. Contract Control Number: CLERK-CE96003-02
- b. Duration: - 4 year extension - expires December 13, 2016
- c. Location: Clerk and Records Office
- d. Affected Council District: All
- e. Benefits: Provides Clerk and Recorder ease of access to records being provided to public constituents
- f. Costs: \$853,700 increasing total contract amount to \$1,400,000

7. Is there any controversy surrounding this ordinance? *(Groups or individuals who may have concerns about it?)* Please explain.

None

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_