ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

							Date of Request: December 9, 2014		
Please mark one:		☐ Bill Request	or	ΧX	Resolu	ıtion Requ	est		
1.	Has your agency submitted this request in the last 12 months?								
	☐ Yes	XX No							
	If yes, please ex	xplain:							
2.	Title: (Include a concise, one sentence description – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)								
	To approve the Disabilities for t	the Denver Commission for People with 016 OR until a successor is duly appointed.							
3.	Requesting Agency: Mayor's Office								
4.	Contact Person: (With actual knowledge of proposed ordinance/resolution.) Name: Anthony Aragon Phone: 720-865-9032 Email: anthony.aragon@denvergov.org								
5.	Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.) Name: Anthony Aragon Phone: 720-865-9032 Email: anthony.aragon@denvergov.org								
6.	6. General description of proposed ordinance including contract scope of work if applicable:								
	[Insert general c	lescription here.]							
	**Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)								
	a. Contract C	Control Number:							
	b. Duration:c. Location:	Terms effective imm	ediately and	expiring	g Septei	mber 30, 20	016		
		ouncil District:							
	e. Benefits:								
	f. Costs:								
7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.									
	[Start typing her	re.]							
	To be completed by Mayor's Legislative Team:								
SIF	E Tracking Number:					Date :	Entered:		

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below. Type or print in blue or black ink.

Board or Commission you are applying for: Commission for People with Disabilities

First name: Laura

Last name: Archuleta

Occupation: Executive Director/Founder

Employer: IDEAS, Inc.

Work address: 3774 S. Tibet Way

City: Aurora

ZIP code: STOIS

Work email address: laura a ideasine ducation. ora

Work phone: 303-960-5423

Work/Home fax: N/A

Home address: 3774 S. Tibet way

City: Aurora

ZIP code: Sooi 8

Home phone: 303-875-9170

Home email address: laura 5377 Domail. Com

Mobile phone: 303-875-9770

Are you a registered voter? ses) no

If so, what county are you registered in?

Arapahoe

Colorado driver's license No.: 95-130-1961

Ethnicity: white

Highest level of education or, degree earned: Masters

Year completed: 2008

Please list any memberships, organizations and/or volunteer activities you are a part of (past or present):

Autism Society of Colorado Colorado Education Association National Education Association

References (Please list three persons, not related to you, whom you have known at least one year):

Name

Phone number

Address

Frances Wooley-Jones 720-554-4229

Marquetta Thomas 720.886-4509

Barb Stewart 303-693-5212

4700 S. Yosemite St. Grnwood village 26301 E. Arapahoe Rd. Aurorg, fools

4426 S. Atchison Cir. Aurora, Co 80015

BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Com	nission you are applying	for: <u>Denver Commiss</u>	sion for Persons with	<u>Disabilities</u>						
Last Name:	<u>Hinds</u>	First Name:	Chris							
	nployer: <u>N/A</u>									
Work Address		City:	Zip: _							
Work E-mail A	Address:									
Work Phone: _		Work/Home Far	k:							
Home Address	: 1950 Logan St Unit	902 City: <u>De</u>	nver Zip: _	_80203						
Home Phone:	303-717-9174	Cell Phone/ P	ager:							
Home E-mail Address: chris@chrishinds.com										
Are you a registered voter? Yes No If so, what county?										
Colorado ID or Driver's License Number: 07-082-0875										
Denver City Council District No.: 10 Ethnicity Caucasion What I also Completed: 2005										
Highest Level of Education or Degree Earned: MBA Year Completed: 2005 Memberships/ Organizations/ Volunteer Activities (include past or present):										
Colorado Advi Christopher an	sory Council for Persons d Dana Reeve Foundation isabilities who provides re s. Frequent volunteer for	with Disabilities, Execute National Colorado chapter Bosesarch and testimony	utive Council memb ard member (past). to elected officials at	Advocate on behalf of the national, state,						
	st three persons, not relate	ed to you, whom you h	ave known at least or	ne year):						
Name		Address	Phone Nu							
Curt Garrett	curtis.g	arrett(a)denvergov.org	720-865-U 303-839-1	<u>1845</u> 1775						
Julie Reiskinjreiskin@ccdconline.org303-839-1775Darla Stuartdstuart@thearcofaurora.org720-213-1420										
Special Information: Is there anything that would adversely affect public confidence in your appointment or service? Yes No If yes, please explain on a separate sheet of paper.										
		Signature	·	Date						
Detum Comp	lated Form to									

Anthony R. Aragon, Director of Boards and Commissions

1437 Bannock Street, Room 350

Denver, CO 80202 Phone: (720) 865-9032

Fax: (720) 865-8787

anthony.aragon@denvergov.org