

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

***\*All fields must be completed.\****

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: January 26, 2023**

Please mark one:  Bill Request or  Resolution Request

**1. Has your agency submitted this request in the last 12 months?**

Yes  No

**If yes, please explain:**

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral appointment and reappointment of the following individuals to the Denver Urban Renewal Authority:

Kristin Bronson, Denver (F)(C) to serve as an individual with legal and financial experience for a term expiring April 3, 2028, appointed;

Katherine Archuleta, Denver (F)(H) to serve as a community member for a term expiring April 3, 2028, reappointed.

**3. Requesting Agency:** Mayor's Office of Boards and Commissions

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Romaine Pacheco
- **Phone:** 720.865.9085
- **Email:** [romaine.pacheco@denvergov.org](mailto:romaine.pacheco@denvergov.org)

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Romaine Pacheco
- **Phone:** 720.849.7935
- **Email:** [romaine.pacheco@denvergov.org](mailto:romaine.pacheco@denvergov.org)

**6. General description of proposed ordinance including contract scope of work if applicable:**

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:**
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_