

BY AUTHORITY

2 RESOLUTION NO. CR25-1863
3 SERIES OF 2025

COMMITTEE OF REFERENCE:

A RESOLUTION

Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by 36th Street, North Brighton Boulevard, 38th Street, and Wynkoop Street.

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public alley designated as part of the
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly
12 described, and, subject to approval by resolution has laid out, opened and established the same as
13 a public alley;

14 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000005-001:

20 LAND DESCRIPTION – ALLEY PARCEL

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 20TH DAY OF MARCH, 2018, AT RECEPTION NUMBER
23 2018032655 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
24 STATE OF COLORADO, THEREIN AS:

25 A PARCEL OF LAND SITUATED IN THE SOUTHWEST ONE-QUARTER (SW1/4) OF SECTION
26 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN; AND
27 LOCATED IN THE CITY AND COUNTY OF DENVER, STATE OF COLORADO; BEING A
28 PORTION OF LOTS 21 THROUGH 32 INCLUSIVE, BLOCK 7, IRONTON AND THE FIRST
29 ADDITION TO IRONTON, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
30 BEGINNING AT THE SOUTHERLY CORNER OF SAID LOT 32;
31 THENCE ALONG THE SOUTHWESTERLY LINE OF SAID LOT 32, N45°00'58"W, 2.00 FEET;

1 THENCE ALONG A LINE PARALLEL WITH AND 2.00 FEET DISTANT FROM THE
2 SOUTHEASTERLY LINE OF LOTS 21 THROUGH 32 INCLUSIVE, N44°57'50"E, 300.12 FEET TO
3 A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 21;
4 THENCE ALONG THE NORTHEASTERLY LINE OF SAID LOT 21 S45°01'47"E, 2.00 FEET TO
5 THE EASTERLY CORNER OF SAID LOT 21;
6 THENCE ALONG THE SOUTHEASTERLY LINE OF LOTS 21 THROUGH 32 INCLUSIVE
7 S44°57'50"W, 300.12 FEET TO THE POINT OF BEGINNING.
8 CONTAINING 600 SQUARE FEET OR 0.014 ACRES, MORE OR LESS.
9 BEARINGS USED HEREIN ARE BASED ON A 19.75' RANGE LINE ON 36TH STREET BETWEEN
10 BRIGHTON BLVD. AND WYNKOOP ST., BEING S45°00'58"E USING THE CITY AND COUNTY
11 OF DENVER CONTROL COORDINATES, AS MONUMENTED AT THE NORTHWEST ON
12 BRIGHTON BLVD. BY A FOUND 2.5" ALUMINUM CAP STAMPED PLS 37929 IN RANGE BOX.
13 AND MONUMENTED ON THE SOUTHEAST AT WYNKOOP ST. BY A FOUND AXLE IN RANGE
14 BOX
15 be and the same is hereby approved and said real property is hereby laid out and established and
16 declared laid out, opened and established as a public alley.

17 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
18 alley.

19
20 COMMITTEE APPROVAL DATE: November 19, 2025 by Consent
21 MAYOR-COUNCIL DATE: November 25, 2025 by Consent
22 PASSED BY THE COUNCIL: 12/1/2025

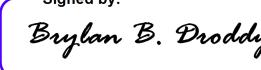
23  Signed by:
80ETDC2C6B83472... - PRESIDENT

24 ATTEST: _____ - CLERK AND RECORDER,
25 EX-OFFICIO CLERK OF THE
26 CITY AND COUNTY OF DENVER

27 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: November 26, 2025

28 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
29 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
30 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
31 3.2.6 of the Charter.

32
33 Miko Ando Brown, Denver City Attorney

34 BY:  Signed by:
75878F0CD6D5437... Assistant City Attorney DATE: 11/25/2025 | 1:54 PM MST