| 1                                      | BY AUTHORITY  |                        |   |  |
|--|---|------------------------|---|--|
| 2                                      | RESOLUTION NO. CR25-0534  |                        | COMMITTEE OF REFERENCE:   |  |
| 3                                      | SERIES OF 2025  | Land Us                | se, Transportation & Infrastructure   |  |
| 4                                      | <u>A RESOLUTION</u>   |                        |   |  |
| 5<br>6<br>7                            | Approving a proposed Amendatory Agreement between the City and County of Denver and CEM Sales & Service, INC for pool repair and maintenance.   |                        |   |  |
| 8                                      | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                        |   |  |
| 9                                      | Section 1. The proposed Amendatory Agreement between the City and County of Denver  |                        |   |  |
| 10                                     | and CEM Sales & Service, INC, in the words and figures contained and set forth in that form of  |                        |   |  |
| 11                                     | Amendatory Agreement available in the office and on the web page of City Council, and to be filed   |                        |   |  |
| 12                                     | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  |                        |   |  |
| 13                                     | Clerk's Filing No. 202578310, is hereby approved.   |                        |   |  |
| 14                                     | COMMITTEE APPROVAL DATE: April 22, 2025 by Consent  |                        |   |  |
| 15                                     | MAYOR-COUNCIL DATE: April 29, 2025  |                        |   |  |
| 16                                     | PASSED BY THE COUNCIL: 05/05/2025   |                        |   |  |
| 17                                     |   | - PRESIDE              |   |  |
| 18<br>19<br>20                         | ATTEST:   | EX-OFFI                | CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |  |
| 21                                     | PREPARED BY: Jason D. Moore, As   | sistant City Attorney  | DATE: May 1, 2025   |  |
| 22<br>23<br>24<br>25<br>26<br>27<br>28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                        |   |  |
|  | Katie J. McLoughlin, Interim City Attorney  |                        |   |  |
| 28<br>29                               | BY: Anshul Bagga, A   | ssistant City Attorney | DATE: 05/01/2025  |  |