

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0424
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor’s appointment to the Denver Housing Authority.**
6

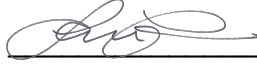
7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the Mayoral appointment of Melanie Lewis Dickerson to the Denver
9 Housing Authority for a term effective immediately and expiring on 3-31-2029, or until a successor
10 is duly appointed, be and hereby is approved.

11 COMMITTEE APPROVAL DATE: April 2, 2024, by Consent

12 MAYOR-COUNCIL DATE: April 9, 2024

13 PASSED BY THE COUNCIL: April 15, 2024

14  _____ - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: April 10, 2024

19 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
21 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 Kerry Tipper, City Attorney for the City and County of Denver

24 BY: Anshul Bagga, Assistant City Attorney DATE: Apr 11, 2024
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