1	<u>BY AUTHORITY</u>	
2	RESOLUTION NO. CR23-0343	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Safety, Housing, Education & Homelessness
4	<u>A RESOLUTION</u>	
5 6 7 8	Approving a proposed Third Amendatory Agreement between the City and County of Denver and Vivent Health, Inc. for continued emergency provision of financial assistance to individuals living with HIV / AIDS.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Third Amendatory Agreement between the City and County of	
11	Denver and Vivent Health, Inc., in the words and figures contained and set forth in that form of Third	
12	Amendatory Agreement available in the office and on the web page of City Council, and to be filed	
13	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
14	Clerk's Filing No. 202366527-03, is hereby approved.	
15	COMMITTEE APPROVAL DATE: April 5, 2023 by Consent	
16	MAYOR-COUNCIL DATE: April 11, 2023	
17	PASSED BY THE COUNCIL: April 17, 2023	
18	Ac	- PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Megan E. Waples, Assistant City At	torney DATE: April 13, 2023
23 24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney	
29 30	BY: Anshul Bagga, Assistant City Att	orney DATE: Apr 13, 2023